

---

The Ohio Independent Baptist

---

10-1957

October 1957 (Vol. 29, No. 12)

Follow this and additional works at: [https://digitalcommons.cedarville.edu/ohio\\_independent\\_baptist](https://digitalcommons.cedarville.edu/ohio_independent_baptist)

 Part of the [Christian Denominations and Sects Commons](#), and the [Organizational Communication Commons](#)

---

#### Recommended Citation

"October 1957 (Vol. 29, No. 12)" (1957). *The Ohio Independent Baptist*. 25.  
[https://digitalcommons.cedarville.edu/ohio\\_independent\\_baptist/25](https://digitalcommons.cedarville.edu/ohio_independent_baptist/25)

This Newsletter is brought to you for free and open access by DigitalCommons@Cedarville, a service of the Centennial Library. It has been accepted for inclusion in The Ohio Independent Baptist by an authorized administrator of DigitalCommons@Cedarville. For more information, please contact [digitalcommons@cedarville.edu](mailto:digitalcommons@cedarville.edu).



# THE OHIO INDEPENDENT BAPTIST

Volume XXIX

OCTOBER 1957

Number 12

## Builders of Cedarville College Women's Dormitory



Front row: Allen Adler, Hublall Sookram, Richard Cooper

Middle row: Cliff Miller, Harold Pyle, Randall Yager, Marshall Watson

Back row: Allen Oaks, Cliff Boessel, John Entner, Superintendent of grounds, G. C. Marshall.

"For we are laborers together with God: ye are God's husbandry, ye are God's building." I Cor. 3:9



# EDITORIAL COMMENT

## WELCOME, ORBC MESSENGERS!

Trusting that this issue will be hot off the press just as the messengers from a hundred Ohio, Pennsylvania and West Virginia churches gather for the annual meeting in Elyria, we bid them welcome to a grand fellowship of Bible-believing Christians . . . and to a reading fellowship with the Ohio Independent Baptist! Most of them are already subscribers, and all the others are invited to become such right then and there! We know we cannot compete in print with the person to person fellowship enjoyed at the annual meetings, but like snapshots taken during a trip, we can help to preserve the memory of it; and then we can do our best to share the joy of it with 1200 families that cannot be there. Wouldn't it be wonderful if all the pastors and lay leaders there would go home and put on a real, down-to-earnest subscription campaign, so that our family of OIB readers could be doubled before the end of the year? It could easily be doubled, if a determined effort was made, and it should be tripled and even quadrupled.

In visiting with Rev. E. V. Howell in Kentucky this summer, he stated that most of the churches subscribed to the Western Recorder for all their church families. With over 500,000 Southern Baptists in Kentucky, that means that paper may have a circulation of 100,000! We suspect it is only half that much, or maybe less; but there can be no question that a far higher proportion of the homes there get the Western Recorder than of our people that get the OIB. Do we love the Lord less, because we are more free? Are our pastors less concerned for the medium that has done so much to mold us into one fellowship? Surely not! We do love the Lord and want to do what we can to promote the cause of New Testament Christianity. We are glad to see what has been done at Camp Patmos and at Cedarville, and hope for a Home for the Aged a few years from now; but we do not realize how important publicity is in the promotion of the cause that is dear to our hearts. Nor do we visualize the potentialities of full information in all our families. Let's try it out for a year and see what the OIB can do for our churches!

If we cannot persuade them to subscribe for every family, let us at least try to double the subscription list. We believe it will make them better Christians, better informed Baptists, and more willing to give for the spread of the Gospel at home and abroad.

## THE INJUSTICE OF LOOSE TALK

"Set a watch, O Lord, before my mouth; keep the door of my lips." The Psalmist uttered that prayer because he knew he was prone to say things he should not. How much we all need to pray the same petition! Even Moses once spoke inadvisedly with his lips, and was kept out of the Promised Land.

We had intended to speak of the injustice of gossip, but most people gossip without knowing it. They reserve that word for malicious slander, and they know they are not malicious. They just thoughtlessly blab!

How guilty we all are! We tell things about our neighbors and best friends, and especially feel we have a right to criticize our pastor and fellow church members. According to us the pastor never does anything right, and his sermons are dull. If he wants discipline, he is too strict; and if he does not urge discipline on hearsay, he is a compromiser. We find fault with the teachers and church officers too, and believe the first person who gossips about them. Our best friend told us that his best friend heard from his best friend (all reliable people) that they saw Deacon Duncan invite a strange woman into his car and drive away. They actually saw it, so it has to be true!

Is it fair to scatter stories like that? Why not follow the Saviour's command and go first to the person involved? We may discover that the strange woman was the deacon's mother, or an old friend of his wife that he took home so they could meet again. It is an axiom of law that the accused has the right to meet his accusers face to face. Surely church people ought to observe the elemental rules of justice.

Before we accuse our pastor or some other church officer of malfeasance of duty, ought we not to talk it over with him, and find out what the facts are? If he is a true

man of God, he will readily admit that he is not perfect and needs our help and our prayers. Indeed, we might find out that we have been mistaken, and he right; and then we will want to pitch in and help him do a better job for the Lord. If we are honest, and not just "stand-around-and-do-nothing" critics, we will want to help right the wrong or fill in the deficiency. Not only is it unjust to talk about people behind their backs; but it is even unjust to criticize to the face unless we are willing to offer a hand to correct the fault. Very few critics are willing to do that.

How much heart-ache we could prevent if we talked less! How much we could forward the work of the church! A gracious revival would break out, attendance would increase, and souls would be saved!

## SCHOOLS

At this time of year we are all conscious of our schools—many of them over-crowded and suffering from teacher shortages. Politicians shout that we must have federal aid to build more and better schools, and educators warn us that the real test will come around 1960. Amidst all the noise and confusion, we also hear a few voices calling for Christian schools, though as yet their voice is like the sound of a cricket at a football game.

A religious editor cannot pose as an expert in the field of education; but we tend to agree with Augustin G. Rudd in "Bending The Twig," that the Progressive Education movement has done our children more harm than good. We also agree with Holman Harvey in the September Reader's Digest that costly palaces, like the high school in East Toledo, are not the answer to the need for more class rooms. Architects are selling the people a wasteful program just to line their own pockets. No wonder people call for federal aid when small schools cost half a million, and larger ones four and five million! Yet how foolish is that cry, when federal funds come from the same pocket as district funds, minus local democracy. Must we sell our last vestige of local self-government for schools more costly than we need, when eventually we have to pay for them anyway?

Some of the newer methods in



education are good; but parents wonder why their children can neither spell, or read. They cannot believe that they were just as bad at the same age and have learned it all since they graduated. They are even more concerned about the moral situation.

Honest people realize that modern parents have failed as well as the schools. They do not insist on discipline or teach righteousness, and allow their children to be poisoned with criminal and immoral T-V shows three and four hours a day, seven days a week. Yet they feel the schools do not teach the same high standard of morals they once did. Evolution, materialism and sex are now taught in high school the way they were taught forty years ago in college. The poison is seeping down. John Dewey may be dead, but his atheism lives on. Bertrand Russell may be too old to count, but his anti-Christian moral ideas have permeated our educational system. Most people know nothing of Dewey and his ilk, but they know that something is wrong.

Here and there Christian schools are being organized. Last week we stayed in a Baptist home in Milwaukee that was sending their children to a Lutheran day school. We could not help but notice how well-mannered those children were. The Christian Reformed denomination has sponsored such parochial schools for years. Now Lutheran, Episcopal, and Baptist

schools are appearing. We are not saying they will cure all the evils of our day, or preserve all their own pupils from moral failure. We even regret that the situation should be such that earnest Christians should feel it necessary to double-tax themselves to save the faith and the morals of their children. Maybe there is some way that Christians can make their convictions heard, so that the public schools will reverse the trend and cooperate with the churches. In some communities that is possible, in some, sadly not.

“CONSIDER HIM”  
By Ida A. Guirey  
“Consider Him,” the Lord of  
Glory,  
The Son of God who came to  
earth  
And gave His life—O wondrous  
story!  
He died to give us second birth.  
  
Consider Him with grief ac-  
quainted,  
Enduring loneliness and pain;  
The “man of sorrows,” scorned,  
rejected,  
The Lamb of God for sinners  
slain.  
  
“Consider Him lest ye be wearied”  
—  
He went to Calvary for you,  
Where on the cross our sins He  
carried.  
Was ever love so great, so true?  
—Sunday School Times

TO DR. H. K. FINLEY

(If he had lived, he would have finished his 26th volume with this October issue, beginning his work in 1931.)

Familiar scenes recall departed friends,  
And as we tread the halls where once they trod,  
We seem to hear their footsteps, catch their smile,  
And feel the strength of their strong faith in God.  
  
Forgotten phrases come to mind again,  
Heart-searching looks, and earnest words of fire,  
Until we feel the thrill of younger years  
And how our friend could counsel and inspire!  
  
Beneath the thrall of sacred memories  
We would not startle much to hear his voice,  
Nor hesitate to ask his judgment true  
To help us make a wise and Christian choice.  
  
Assembled for our yearly conference time,  
We scarcely can believe that he is gone.  
Indeed, he is not gone, his spirit lives,  
And leads us onward to th' eternal Dawn.

—Ralph T. Nordlund

THE OHIO  
INDEPENDENT BAPTIST  
Published Monthly by  
THE OHIO ASSOCIATION OF  
REGULAR BAPTIST CHURCHES

Publication Office  
110-118 E. Oak St., Butler, Ind.  
  
RALPH T. NORDLUND  
Editor pro-tem  
200 W. Fourth St.  
Fostoria, Ohio

Circulation Manager  
MRS. JOHN KAUTZ  
4519 Wellington Ave.  
Parma 34, Ohio

Subscription Rate:  
Per single copy .....\$ .15  
Per year .....\$1.50

Advertising Rate:  
Per column inch .....\$ 1.50  
Per half page .....\$21.00  
Per full page .....\$40.00

Entered as second class matter at  
the Post Office at Butler, Indiana  
under the Act of March 3, 1879.

COUNCIL AND OFFICERS  
Ohio Association Of Regular  
Baptist Churches

Chairman  
REV. ALLAN E. LEWIS  
18901 Lake Shore Boulevard  
Euclid, Ohio

Secretary-Pro-Tem  
REV. GEORGE O'KEEFE  
3420 Henninger Road  
Cleveland 9, Ohio

Treasurer  
REV. ROBERT J. REYNHOUT  
276 Washington Avenue  
Elyria, Ohio

Missionary  
REV. GEORGE O'KEEFE  
3420 Henninger Road  
Cleveland 9, Ohio

Young People  
REV. JOHN STRONG  
727 Mentor Avenue  
Painesville, Ohio

Members  
REV. W. H. GREEN  
REV. ELTON C. HUKILL  
REV. C. C. CLAWSON  
REV. JOHN G. BALYO  
REV. GEORGE R. GIBSON  
REV. R. KENNETH SMELSER



# THE RIBBAND OF BLUE

J. SIDLOW BAXTER

"Speak ye unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: and it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: that ye may remember, and do all my commandments, and be holy unto your God."

Numbers xv. 38-40

This regulation concerning the apparel of the old-time Israelites is an item of interesting peculiarity, though if it were nothing more than that we might dismiss it with a cursory perusal. The fact is, however, that it has a divinely intended reference to ourselves, even though there is such a sweep of centuries between then and now; for it comes in that Mosaic narrative of which Paul specifically says, in I Corinthians x.6, 11, "Now all these things happened unto them as ensamples . . . for our admonition." That fringe of blue admonishes us in three ways.

First, it was an *aid to remembrance*. See verse 39: "That ye may look upon it, and remember . . ." It recognized the weakness of human memory. Even those who are sincere can be forgetful. It reminded the wearers what good *reason* they had to remember the One who had wrought such deliverances for them (41). It also prompted them to remember things *heavenly*, for it was blue in colour.

Second, it was an *urge to obedience*. See verse 39 again: "That ye may look upon it, and remember all the commandments of the Lord, and *do* them." Their remembering was not to be merely sentimental, but practical. Heavenly-mindedness was to be linked with obedient godliness.

Third, it was a *mark of separation*. See verse 40: "That ye may remember . . . and be *holy unto your God*." It is in this connection that the ribband of blue becomes most of all significant. A separation symbolized by a blue border on their apparel was evidently meant to be a separation obvious to all; yet not an odd or ugly kind of isolation; a separation clinging about them all the time, and meant to be specially observable both to wearer and watcher when the wearer bent to earthly activities.

How all this speaks to you and



Rev. J. Sidlow Baxter

me as the people of Christ! We are a separated people (See Titus ii.14, I Pet. ii.9, Eph. v.25-27, Gal. i.4, II Cor. vi. 14-18). He would have us ever to be *remembering* Himself who has so loved us and wrought such redemption for us (I Cor. xi.24, John xiv.26, II Pet. i.13, II Tim. ii.8) And He would have our remembrance of Him express itself in real *obedience*. It must be no mere sickly relic-worship, no mere shouting of slogans, no mere exploding in pious expletives, no mere sanctimonious professionalism such as that which He rebuked in the Pharisees. "To obey is better (even) than sacrifice" (I Sam. xv.22). There must be thorough-going godliness. And all the while there must be the mark of *separatedness* about us—not that

of cowed monks, but of every-day saints.

Yes, the mark of our separation is to cling about us all the time. That long-ago ribband of blue, being stitched hem-like to the very clothes of the Israelites, was continually with them, obvious wherever they went, and whatever they were doing. Read what John Bunyan says about Christian and Faithful at Vanity Fair. Then read II Corinthians vi.14-18 again.

## THE RIBBAND IN PRACTICE

Prophecy Monthly quotes a pastor as follows, and it fits in exactly at the close of Dr. Baxter's sermonette:

I know it isn't popular and it won't win me many friends, but nevertheless I want to go on record that I still believe in negatives! God still has some "don'ts" recorded in the Word, and as a Christian minister, I'm not willing to overlook them. In fact, it is a cause for real concern that so many apparently feel justified in toning down the message of separation.

"Come out from among them" and "Touch not the unclean thing" may now be outmoded to some, but not to me.

It seems to make sense that if one's life would please the Lord there would be some things he would refrain from doing. The Bible may not have named such items as smoking, drinking, dancing, card playing, and the theatre, but neither did it require an astute theologian to decipher that a Spirit-filled Christian should be separated from such practices. One could hardly picture the Saviour indulging in them. There is a subtle but increasing tendency even in the pulpit to be careful lest you hurt people's feelings. But Jeremiah never worried too much about his hearers on that score, nor did Amos and Isaiah. In fact, neither did the Lord Jesus.





## A FEW OF THE HEADLINERS AT ELYRIA

This is for the folks fortunate enough to be subscribers to the OIB, but not fortunate enough to attend the Thirtieth Annual Meeting at Elyria. We hope they will show it to others and make them want to subscribe in time to get the November issue that will "tell all about it."



KENNETH ANDRUS at the organ will be a familiar sight at the conference. He is acting pastor of the Emmanuel Baptist Church of Toledo. Oct. 14-17 he will be in charge of all the music of the annual sessions.

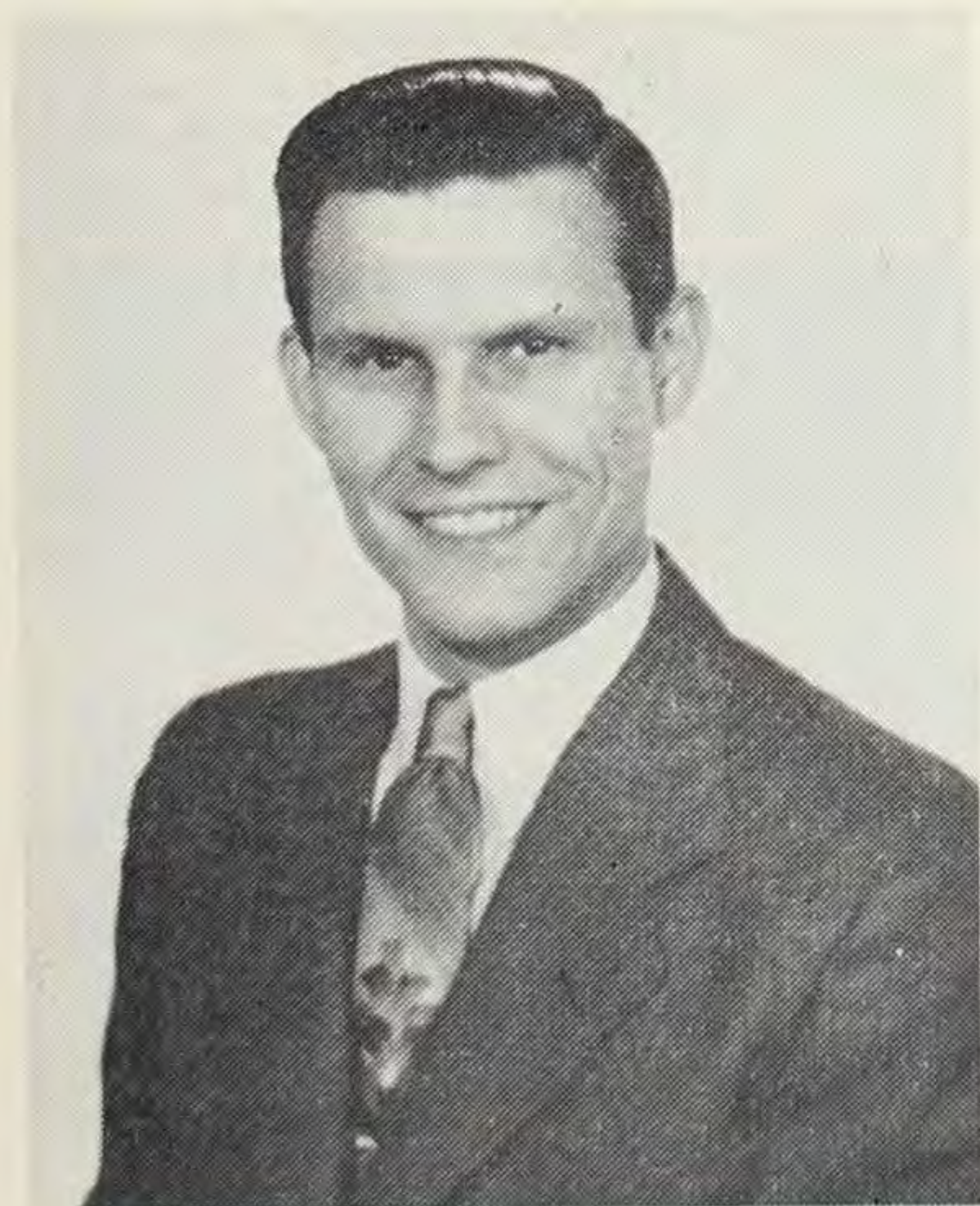
ROY CLARK, at the right, is pastor of the Bethlehem Baptist Church of Cleveland. He brings the Keynote Sermon Monday night.



DR. R.T. KETCHAM, National Representative of the General Association of Regular Baptists, will conduct a Church Leadership Forum for the men at 1:30 Tuesday afternoon, and speak on "The Premillennial Return of Christ"

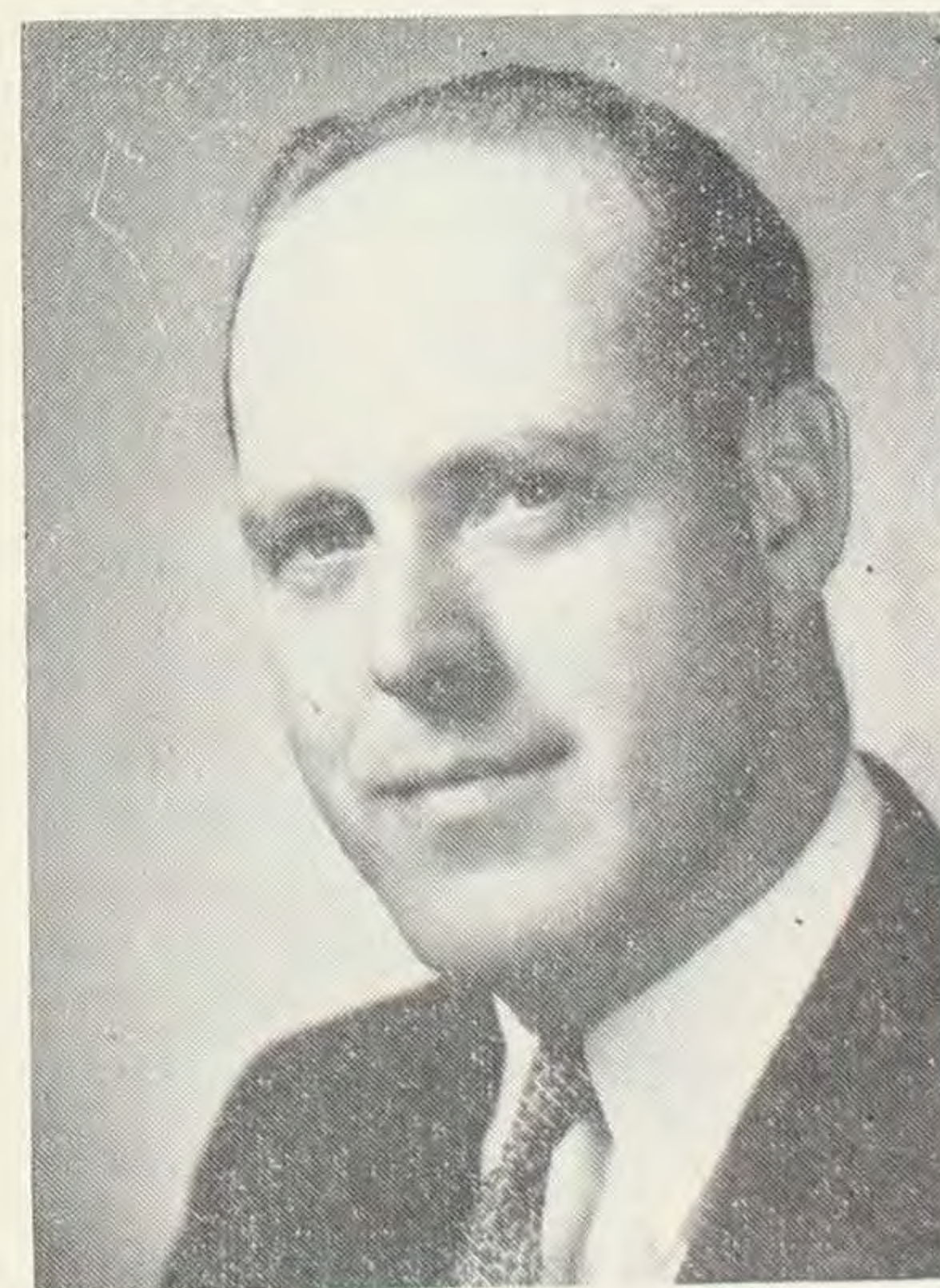


that night. He was one of the prime movers in the organization of the Ohio Association in the days he was pastor of the First Baptist Church of Elyria. He is back on familiar ground and with a host of friends.



KENNETH HOUSER (at the left) will bring the Doctrinal Message Wednesday morning. He is pastor of the Lewis Ave. Baptist Church of Toledo.

EARL LEIBY (at the right) will lead in a Christian Education Workshop Wednesday afternoon. He is minister of education in the Cedar Hill Baptist Church of Cleveland.



If we had only been able to get cuts of some of the other speakers in time for an early printing of the magazine, we would gladly have pictured them also. Our association is blessed with good preachers, and we hope they will not think the editor did any discriminating in leaving them out. We rather hope they will send in a

glossy or a cut (100 screen) to the editor so he can always have them on hand to use.

If there is anything a state associational paper should be, it is a means of fellowship between the churches and pastors. It is not vanity to report news or get your picture in print, but a means of sharing and fellowship. In heav-

en our fellowship will be perfect, for we will walk the golden streets together through an endless, dayless present; but here on earth we need letters and telephone conversations and magazines to keep in touch with one another. We'll be "seeing" you in November, and tell you what a wonderful time we had at Elyria!



# CEDARVILLE COLLEGE

(A Baptist College of Liberal Arts)

CEDARVILLE, OHIO

## CEDARVILLE MOVES AHEAD

By PRESIDENT JAMES T. JEREMIAH

### OUR NEW WOMEN'S DORMITORY

Soon after classes were dismissed last June, foundations were laid for the new dormitory. When this

work was completed, two buildings were moved some twelve to fifteen miles from Wright Patterson Air Base to our campus. These government housing units served as a "shell" for our new building.

We have heard that some folks who saw the beginning of this project were disappointed at what they observed. Things are different now since they see the transformation being wrought on these buildings.



*Before*

If this project had been let out to a contractor, the new dormitory would have cost much more than the estimated \$25,000 which we have planned to put into it. All the credit for the building of this fine dormitory should go to the crew of men pictured on the cover—the "Cedarville College Construction Company." All but four of these men are or have been students in the college.

Churches, Bible classes, missionary societies, young people's groups, and individuals can be of vital help to the college in making this new building available to our students. It will cost approximately \$800 a room to build this structure. Perhaps you or your church will accept the challenge to help Cedarville College pay for this building. The total cost for the construction has been estimated at \$25,000. It will take another \$10,000 to furnish the 31 rooms.

We have been able to furnish the rooms at a better price than that announced in the previous College Bulletin. The furniture has been ordered, and now we are assured of the exact cost. For your information, we list furniture which must be provided for each of the 31 rooms in the dorm:

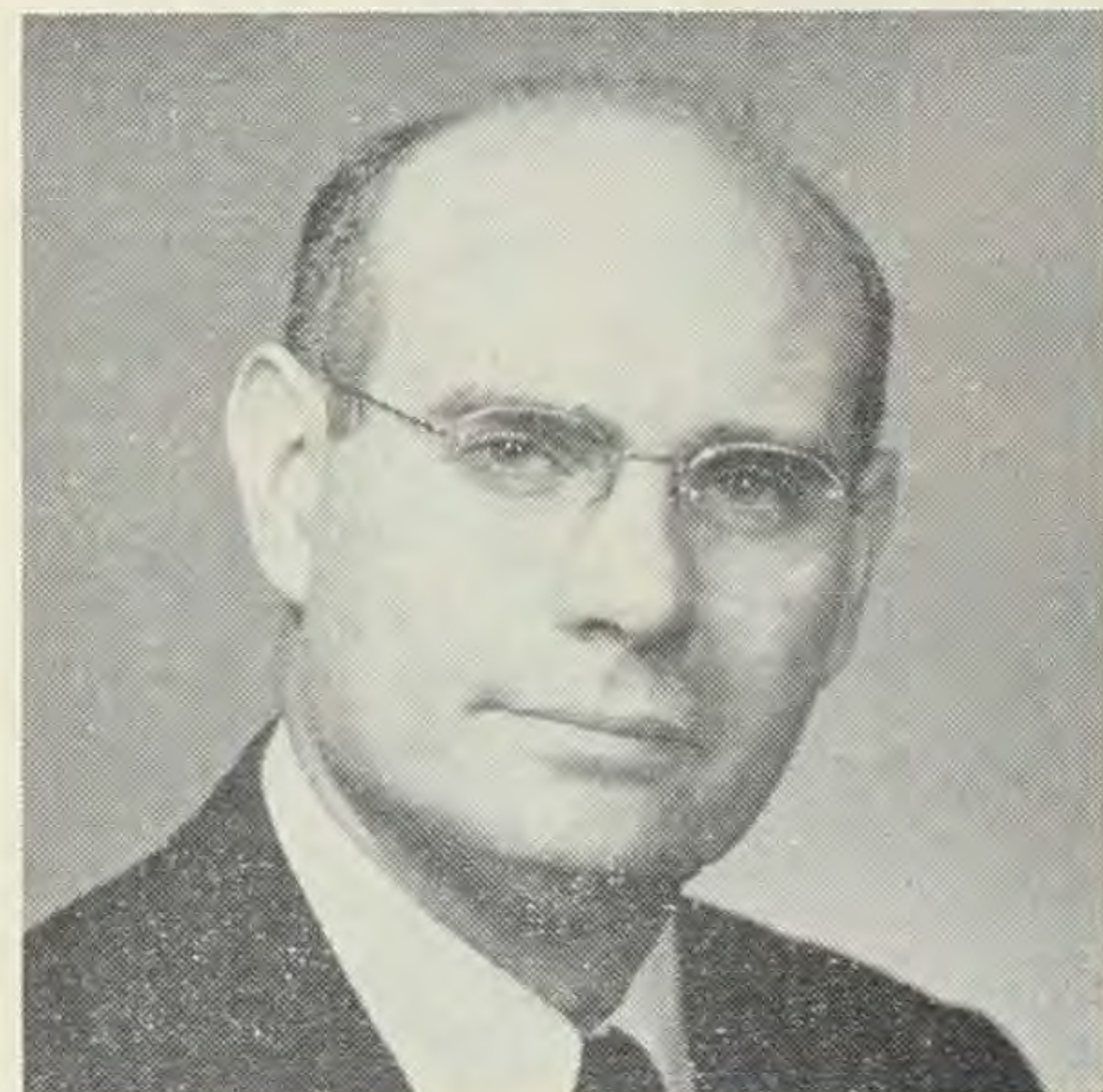
2 chest desks	\$120.00
1 bunk bed	38.90
2 mattresses	43.00
2 bed springs	40.00
2 desk chairs	22.50
1 lounge chair	33.50
drapes	15.00
mirror	10.00
<b>TOTAL</b>	<b>\$322.90</b>

Remember, it is not necessary for you or your church to raise all this money at one time. We would like to clear the indebtedness in a period of two years, and we count on you to help in this project.

The college will provide a plaque for the door of each room indi-

cating whether the room, or furniture for the room, is a gift or memorial and indicating the name of the individual or group giving the money for this purpose.

### NEW FACULTY MEMBERS JOIN CEDARVILLE STAFF



Rev. Cleveland McDonald, pastor of the Swissvale Baptist Church in Pittsburgh, Pennsylvania, and former missionary to Brazil under the Association of Baptists for World Evangelism, will be teaching social studies this semester. Mr. McDonald is a graduate of the Moody Bible Institute of Chicago. He has a B.A. degree from James Millikin University in Decatur, Illinois, and

### INVESTIGATE CEDARVILLE

**before  
you favor  
any college**



God is directing. God is blessing. Cedarville is growing . . . growing in faith, in enrollment, in ever-broadening support, and in academic standards. Offers A. B., B. S., and B. Mus. degrees. Write for catalog today.

16 Acres, 10 Buildings  
140 Students, 12 Instructors  
Ideal location in S. W. Ohio

Strong Bible department.  
Also English, Music, Science, Social  
Sciences, Languages and Athletics

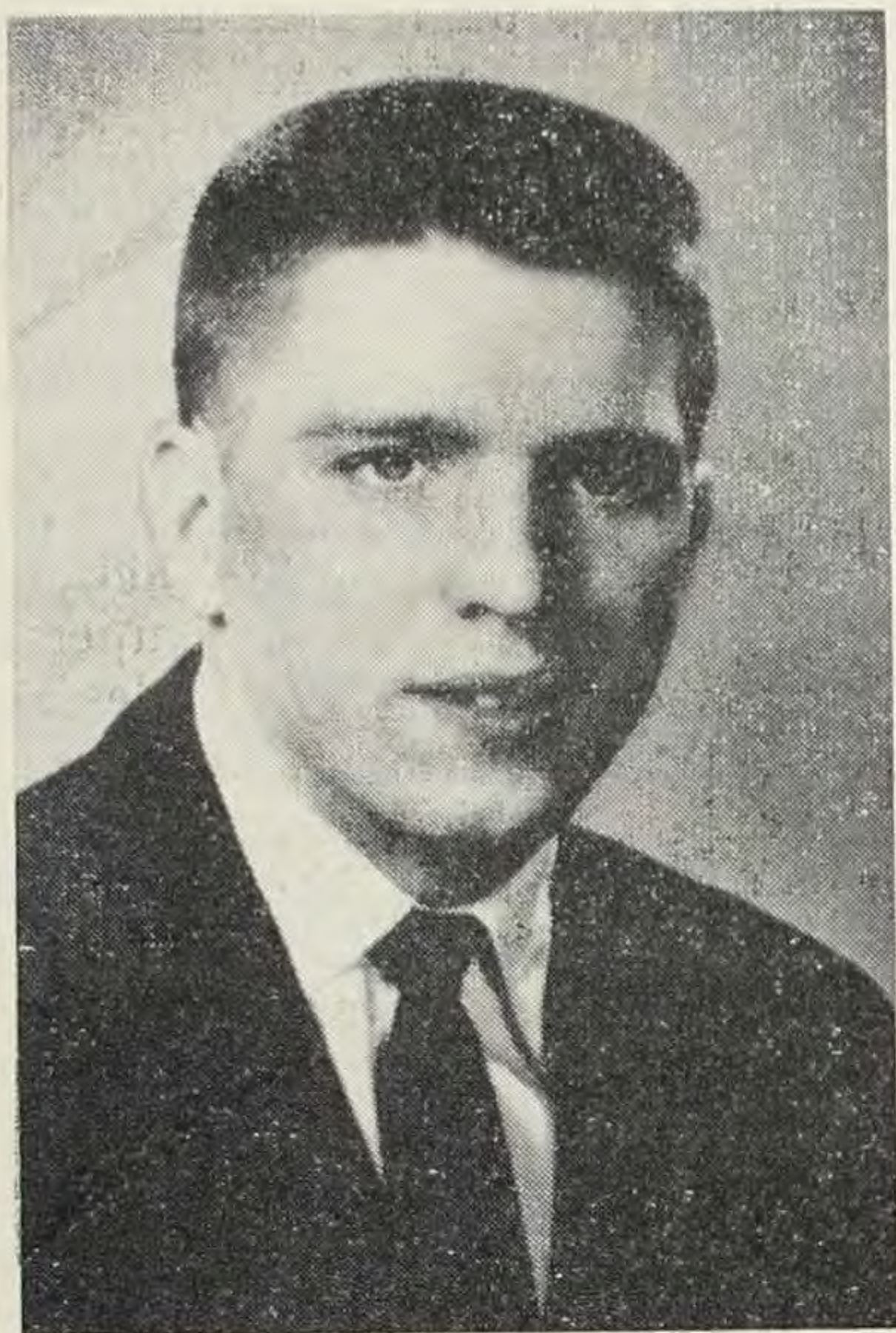
Write For Free Copies of "Bulletin". No Obligation.

**CEDARVILLE COLLEGE**  
A BAPTIST LIBERAL ARTS COLLEGE

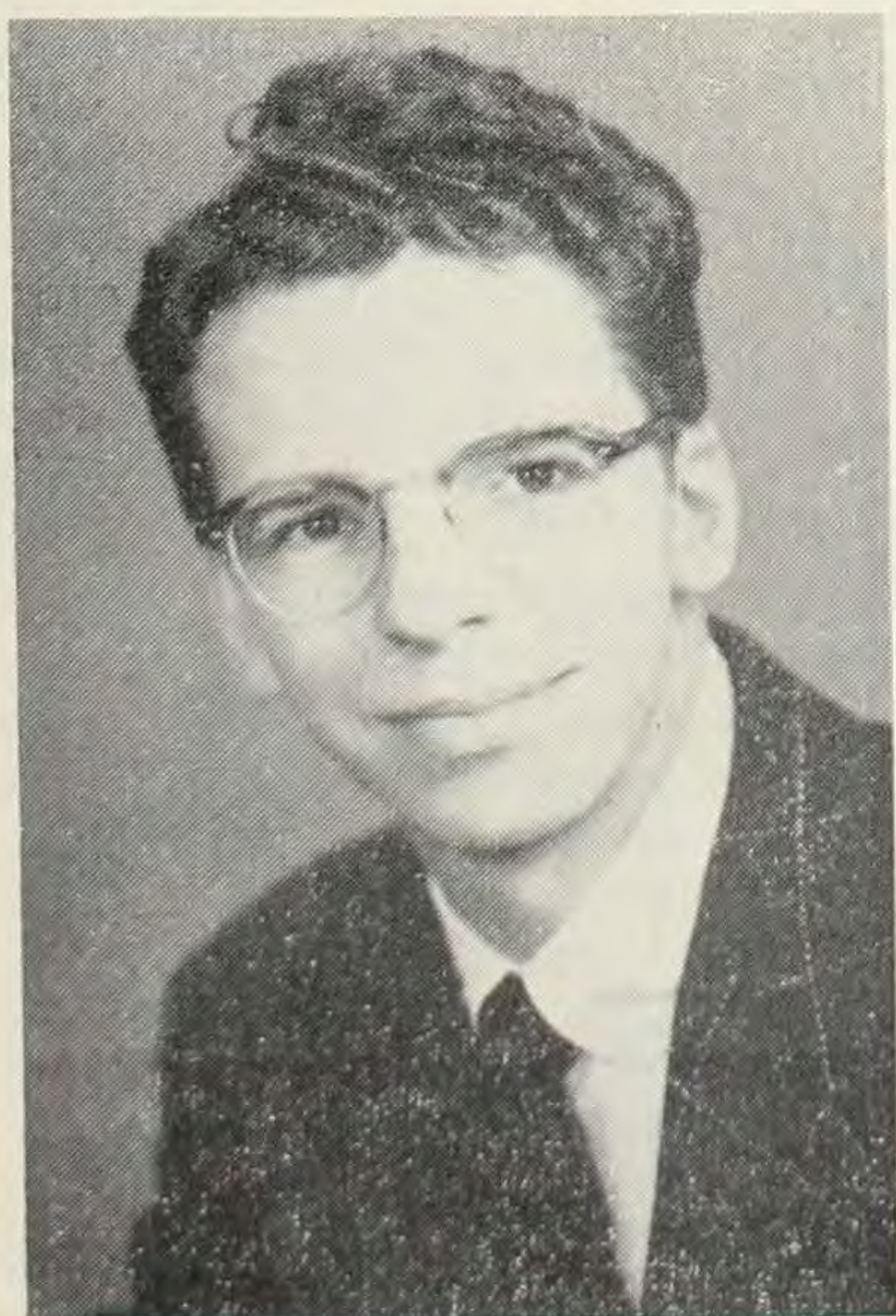
CEDARVILLE, OHIO Rev. James T. Jeremiah, Pres.



a M. Litt. degree from the University of Pittsburgh. He has also completed a number of hours of work toward his doctor's degree. He plans to continue his work toward his goal at Ohio State University.

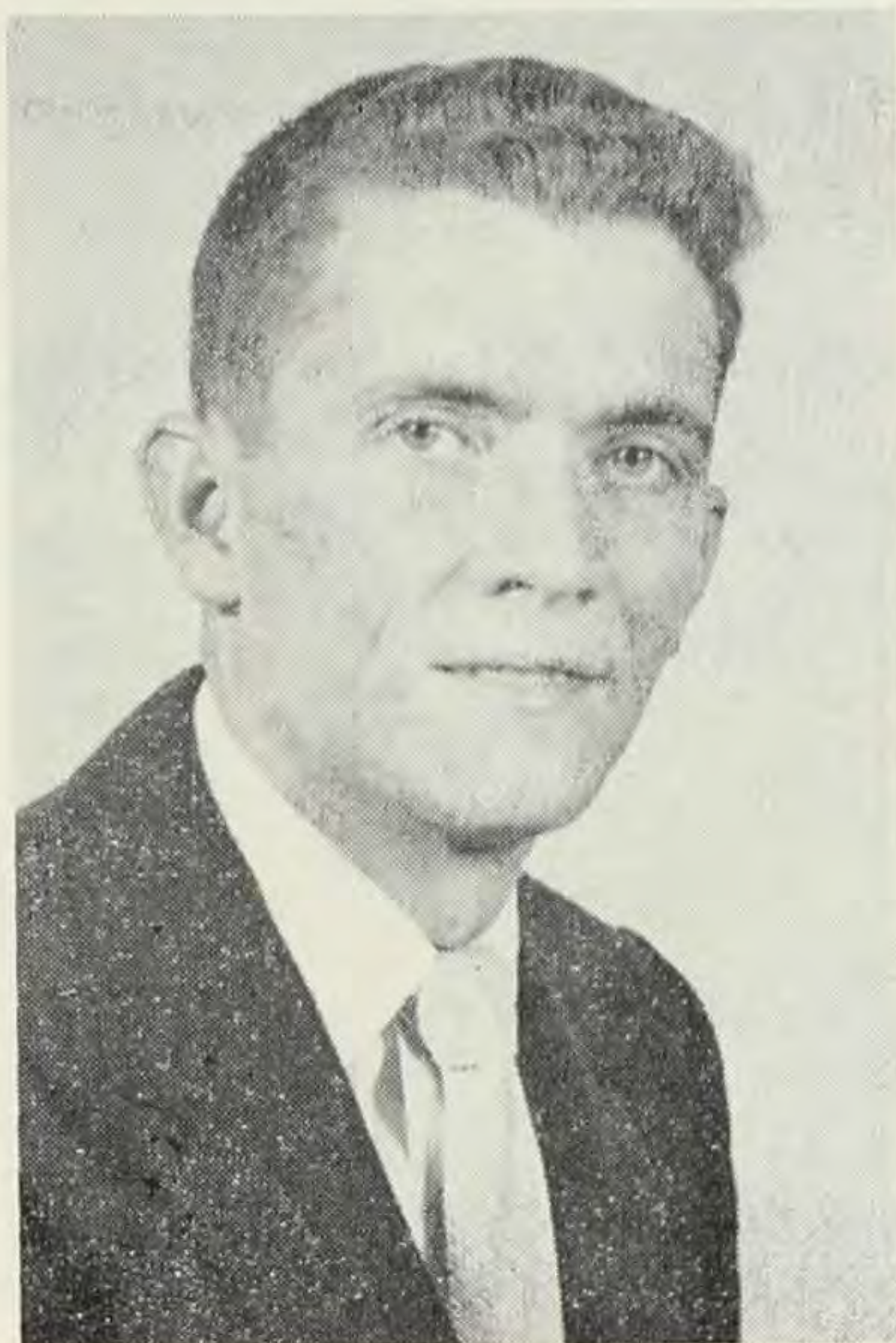


Mr. Sherwin Bowser joins our faculty as an instructor in physical education. He will have charge of our athletic teams, coaching basketball and baseball, and he will replace Mr. Robert Underwood, who has been employed as the registrar of the college. Mr. Bowser will be our first full-time physical education instructor, devoting all his time to the athletic department of the college. He has a B.S. degree in physical education from The King's College and has completed his work for the Master of Arts degree in physical education at Columbia Teachers College.



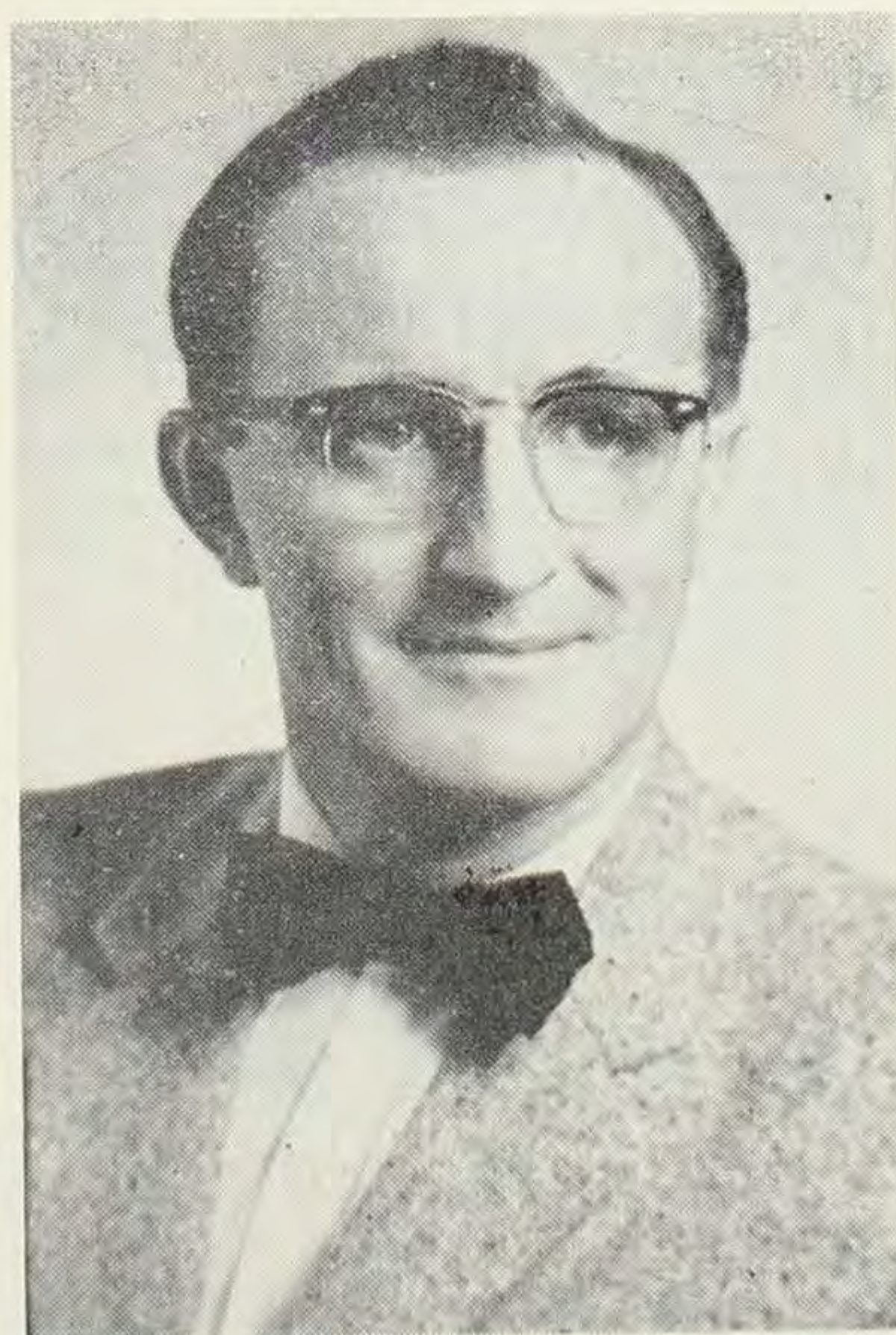
Mr. Glenn Wittig will be teaching courses in English and speech.

He has a B. A. degree from Tennessee Temple College and has completed his residence requirements for the master's degree at Baylor University.



Mr. Dale Thomson, a graduate of Cedarville College in the class of 1956, will teach courses in the biological sciences at Cedarville while he works for his master's degree at Ohio State. Mr. Thomson also attended Fenn College in Cleveland, and for the past year has taught at the Miami Christian School in Miami, Florida.

#### REV. E. A. LOCKERBIE JOINS CEDARVILLE COLLEGE STAFF



On October 1, Rev. E. A. Lockerbie, pastor of the First Baptist Church of Buffalo, New York, will become the field representative of the college. He will be conducting Bible conferences and evangelistic campaigns in the churches, pre-

sending the objectives and future plans of the college and counseling young people and their parents regarding the possibilities of a Christian education at Cedarville.

Pastor Lockerbie served as a home missionary in northern Canada from 1935 through 1937 and was ordained to the Gospel ministry in May of 1938. He has held pastorates in Ontario, Michigan, and New York.

His ministry has been particularly blessed among young people. There are many on the mission field or in pastorates because of his faithful ministry. The churches which he has served have shown a definite increase in missionary interest. One congregation increased its missionary giving from \$3,000 to \$16,000 annually over a five year period of his ministry. Another church which he served raised its missionary giving from \$5,000 to \$12,000 in annual gifts to missions.

Brother Lockerbie spent several years in deputation work for the Leprosy Mission. In this responsibility he planned, organized, and conducted week-long missionary conferences.

He also taught church history and missions in the Buffalo Bible Institute while he was serving as the pastor of the First Baptist Church.

Mr. Lockerbie has already scheduled a number of meetings in the churches. Our readers are urged to pray for him and are invited to attend the meetings whenever it is possible for them to do so. Pastors interested in Rev. Lockerbie's ministry should write to him at Cedarville College, Cedarville, Ohio. For the next two months, his itinerary is as follows:

Oct. 6-13—First Baptist Church, Galeton, Pennsylvania.

October 20-November 3—First Baptist Church, Bay City, Michigan.

November 10-17—Alaska Baptist Church, Alto, Michigan.

November 18-December 1—Baptist Church, Castle Creek, New York.

December 4-15—Baptist Church, Elton, New York.

We search the world for truth . . .  
And, weary seekers of the best,  
We come back laden from our quest

To find that all the sages said  
Is in the Book our mothers read.

—Whittier



# THE REGULAR BAPTIST PRESS REPORTS

By MERLE R. HULL, Executive Editor, Regular Baptist Press

The questioner was polite, but persistent. After all, his was a legitimate question. And he wasn't being a nuisance—he really wanted to know.

"What do you do," he asked, "when you come to a passage that deals with baptism?"

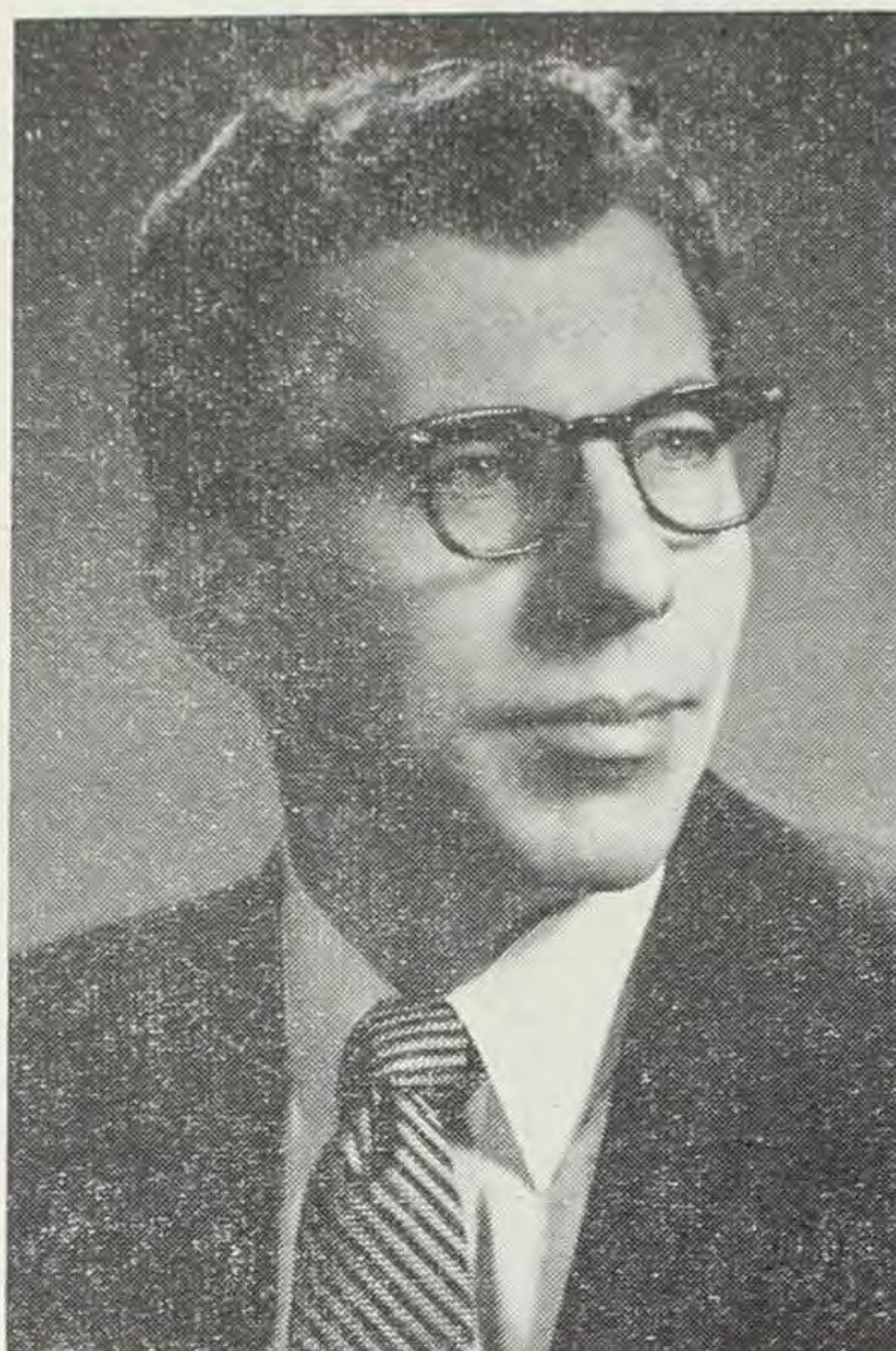
In some situations, giving an answer to this question would have been simplicity itself. But this happened to be a Sunday School conference conducted by publishers of undenominational literature. Moreover, various denominations were represented in the audience.

The leader hesitated a moment, then replied with a slight shrug, "Well, what *can* we do? We say as much as we can about such passages, then let each denomination take it from there and give it their own interpretation."

Certainly, if a publisher wishes to adopt such a policy, he has a right to do so. But such a method does not satisfy people who believe that *all* Scripture is important and should be explained as fully and clearly as possible. These people believe the Bible does speak definitely on the subject of baptism, as well as other important themes.

That is why the General Association of Regular Baptist Churches felt the need of having their own materials for the Bible teaching arm of their churches—the Sunday School. As a result, the year of 1952 saw the debut of a new curriculum in the Sunday School world, bearing the imprimatur of Regular Baptist Press. Here, finally, were lessons which were true to all the precious teachings of Scripture—not only the cardinal doctrines such as the Deity of Christ, His death as a propitiation for our sin, and His bodily resurrection from the grave, but also the clear Biblical teaching on the nature, function and purpose of a local church, the God-given ordinances of the church, the unscriptural character of present-day programs which blend modernist, neo-orthodox and fundamental believers, and other vital truths, including the necessity for personal as well as ecclesiastical separation. At the same time, the new literature was modern in design and format, introducing several entirely new features not found in any other materials.

Response to the new publications



Merle R. Hull

venture exceeded expectations. Or to put it in simpler terms, so many orders were received that the supply in some departments was completely sold out, and a return to the presses was necessitated. And since that time, almost every quarter has seen an increase in the sales volume of these materials. *Ohio Independent Baptist* readers will be particularly interested in

the fact that two Ohioans, Pastors John Balyo and Hall Dautel, have rendered valuable service both as lesson writers and as members of the publications committee, whose responsibility it is to supervise the production of these lesson materials.

Had they so desired, the editors could have chronicled a whole volume of interesting, amusing, dismaying and encouraging happenings which have accompanied the development of RBP literature. One of the foremost problems—and one for which there seems to be no solution—is the fact that Regular Baptists often have different impressions and reactions. One Junior department superintendent complained, "The lessons are too easy for the students. They take everything that is offered and are ready for more." The very same week, a letter came to the RBP office which said, "Our teachers feel that the Junior lessons are too difficult for the boys and girls. They can't seem to grasp them." At one time, the Adult department featured a course called "Darkness vs. Light." Some users reacted rather violently. "You might offend people. We hope you never issue that kind of a study again." But others were equally forceful in their praise of the course. "One of the best manuals we've ever had. It met a real need in our church." That which delivers the editors from complete frustration is the fact that favorable comments outnumber the adverse ones by a margin of at least ten to one.

Another problem, shared by the RBP staff with editors everywhere, is the old bugaboo of typographical errors which somehow escape the proofreaders' searching eyes. One lesson referred to "all *fifty-two* chapters" of the Book of Genesis. A reader twitted the red-faced editors by wanting to know "what version of the Bible you are using, anyway!" Another sentence which gave the staff a pinkish complexion occurred in a lesson about Christ's feeding the five thousand. It referred casually to the "five *loves* and two fishes." But at least there is one consolation—such things happen in the best of publications. Too, when one considers the millions of words which go out between RBP cov-



"It would be impossible fully to assess the contribution the IBJM has made to our Society by its interest and cooperation," writes Rev. W. R. Newton, General Secretary of the British Society for the Propagation of the Gospel Among the Jews, *oldest evangelical Jewish missionary society in the world*. He continues, "As Founder and Director of IBJM, Dr. Gartenhaus seeks to help forward the work of Jewish evangelization throughout the world and extends a helping hand to societies other than our own and to many individuals who are bearing their witness among the Jews."

IBJM enjoys the confidence of recognized Christian leaders in America. Dr. Gartenhaus has spent 35 years in Jewish evangelization in America and abroad. IBJM-supported missionaries are witnessing in Israel, Hungary, North Africa, Mexico and India. Read of their ministry in our quarterly, *THE EVERLASTING NATION*. Free copy on request.

Dr. Jacob Gartenhaus, President

Dr. Robert G. Lee, Chairman, Advisory Board





ers each quarter, the proportion of such errors is minute, indeed.

Careful guard must also be posted by RBP against errors of a more serious nature—that is, doctrinal. The Press is dedicated to the task of producing lessons which are thoroughly true to the Word of God. That this effort has been a successful one is evidenced by the fact that no one has ever been able to maintain a charge of doctrinal error against the literature. Even the few sentences which, while not incorrect, may seem weak or misleading, are carefully edited and reworded before the lesson appears again.

On secondary points of interpretation, however, users have now and then registered a difference of viewpoint. One lesson stated that the angel of the Lord went through Egypt on the night of the first Passover, slaying the firstborn in each family where blood had not been applied according to God's directions. Subsequently, the RBP office received a letter calling attention to the fact that the word "angel" does not appear in the Exodus passage. While the editors were not immediately prepared to retract the statement, they were nonetheless forced to admit that the writer was technically correct. They were also impressed with the sharp perception of some Regular Baptist Sunday School teachers! Actually, of course, it is entirely wholesome for the thousands of instructors and students numbered in the RBP family to be checking on the accuracy of their manuals. Had Christians of the forepart of this century been more alert, the subtle invasion of modernism into the churches would have been detected and exposed. This is not to endorse unreasonable, unfounded criticisms, nor would we encourage people to develop and insist upon some of their own peculiar views of disputed Scripture passage. But RBP will always

welcome the efforts of those who search the Scriptures to see whether these things, set forth in the manuals, are so.

To balance the gray-hair-producing aspect of the work are those incidents which now and then cause chuckles to be heard in "Suite 848, 608 S. Dearborn St., Chicago 5, Ill.," as the familiar RBP address reads. One of the lower age departments makes use of a flannelgraph set called, "Crucifixion and Resurrection." One customer wrote asking for the flannelgraph called "*Truth of Fiction and Resurrection.*" At another time, a lesson referred to the feeding of the five thousand as "the only miracle recorded in all four of the Gospels," meaning that it is the only one which all four Gospel writers included. A reader apparently decided that such an egregious error as this (or so it appeared) should not go unnoticed. He wrote, "Surely there must be some mistake. You know that this isn't the only miracle recorded in the Gospels. There are many, many miracles described there!"

Words, the editors concluded, are tricky things. Even when you say what you mean, others may infer a considerably different meaning in what you say.

One Primary teacher reported the unusual version of a familiar verse given by a boy in her class. "All have sinned," he declared, "and . . . and . . . run short of money!" Reporting on the number of students saved in her Junior High girl's class, another teacher exulted, "... and though I'm not Pentecostal, I just feel like shouting 'Hallelujah!'" The Chicago staff, though likewise disclaiming some of the distinctive Pentecostal tendencies, felt like joining the good woman.

Much of the work is routine. A visitor to the office may hear the clicking of typewriters emanating from RBP headquarters even

while he is some distance down the corridor. Dictionaries and books on correct grammatical usage get well thumbed in these same quarters, as workers check the proper locations of commas, semicolons, exclamation points and quotation marks. One member of the staff finds it necessary to work on his feet while proofreading. Sitting down, it appears, provides too much opportunity for the sandman to do his work! The Customer Service department receives, enters and types up some fifteen hundred different orders each quarter. No one should conclude that because Regular Baptist Press is a Christian publishing house, it is something akin to a Sunday School picnic to work there. A comparison with other offices in the headquarters building shows RBP staffers taking less time for breaks and devoting more total hours to their work than any of the others normally do.

Yet every one of the workers will affirm that theirs is the most important work in the world, because it is for the cause of the Lord Jesus Christ. And whatever drudgery may be involved is more than offset by reports of souls saved through the Sunday School literature; of believers strengthened and blessed; of classes receiving new enjoyment in the study of the eternal Word. A common prayer at the regular office morning devotions is that each worker might see souls between his eyes and the typewriter or adding machine or page proofs. This is what gives the aura of joy and purpose to the work.

As RBP looks to the future, it anticipates many more accomplishments for the glory of Christ. Probably next in view is the addition of Nursery and Cradle Roll department materials to the curriculum. Publication of our own Sunday Sunday School papers is

(Continued on page 15)



# JUNDU

SON OF AFRICA

*The dramatic life story of a Zulu*

16MM. 30 MINUTES SOUND COLOR

FOR BOOKINGS WRITE TODAY TO:

**The Pocket Testament League**

156 FIFTH AVENUE NEW YORK 10, N. Y.







## Pastor McNeill Writes to His Members

Pastor, Randolph St. Baptist Church, Charleston, W. Va.

(Editor's note: While the following letter was not sent in for publication, we are sure Brother McNeil will not object to our use of it. Almost all pastors feel at times like writing a letter like that. He has aptly spoken for all.)

DEAR MEMBERS & FRIENDS:

A conversation with a fine young Christian father, who although not a member of our church but who frequently attends, has given me the motive for this month's letter to you. We had just left Bream Presbyterian Church after hearing Dr. Hammontree give a good message on "Sacrifice." The gentleman turned to me and said, "You know your men's fellowship should all come over here tomorrow night, I was going to attend the Fellowship at your church but I can't miss this."

I replied, "That is impossible, if we tried to run our local church by all the other special meetings scheduled around town, how long do you think we could operate as a church for the Lord Jesus Christ?" On the way over to the study I kept thinking about this matter of loyalty to one's local church. We seem to be living

in a day when any excuse not to support the program of your own church is sufficient. Don't misunderstand me, I realize that everyone can receive a blessing from men of God when they are appearing at different churches in our community. That is why I was at Bream myself last night! That is the reason why I believe our young people receive a blessing at Youth for Christ on Saturday night. These meetings in other places are good for growth in the Christian life, as long as they *do not conflict with the program of our own local church.*

Are we being honest as Christians when we join a local church and accept its Constitution and Church Covenant and then on Wednesday nights, Sunday nights, Missionary Fellowship Night or any other scheduled activity such as Sunday School Council, Class meeting, Men's Fellowship, etc, go

hurrying off to a meeting some place else in town? Our Church Covenant says, "We will endeavor to strive for the advancement of this Church, in holiness, knowledge and comfort"; "to be just in our dealings, *faithful in our engagements*, and exemplary in our deportment." We are not talking about financial support. We are talking about your own visible, personal support. It is not fair for a President of any organization in the Church to plan a monthly meeting and then have just a handful present because a famous personality or other program is scheduled in some other church. And in conclusion, I've noticed that no other church rearranges their own program whenever Randolph Street Baptist Church is having special meetings.

Yours in Christ,

THE PASTOR

## LARGE ENROLMENT AT GRAND RAPIDS

Reported by President J. EDWARD HAKES

Forty-eight new students were welcomed to the Grand Rapids Baptist Theological Seminary and Bible Institute as the 1957-58 academic year got under way on September 4. Nine entered the Seminary; fourteen were enrolled in the Five Year Theological Course; and twenty-five were admitted to the Bible Institute. The size of the student body now stands at one hundred, fifty-six. An additional one hundred and four are in the Evening School.

Among those new arrivals on the campus was Professor E. Gordon Wray, new teacher of Missions. Mr. Wray has terminated his work as director of the Doane Evangelistic Institute in Ilo Ilo City, the Philippines, to assume this position with the Grand Rapids school. His field experience and educational background have prepared him for this new and enlarged ministry.

Other members of the faculty have been busy pursuing programs of graduate study during the summer months. The following were thus engaged: President J. Ed-

ward Hakes at the University of Pittsburgh, Professor Warren Faber at Northwestern University, and Professors John Wilson and Margaret Carpenter at the University of Michigan. Mr. Faber, who is on "sabbatical leave" this school year, will continue his studies and teaching at Northwestern in Evanston, Illinois.

The second High School Student's Day, to be held at the school, is scheduled for Thursday, October 17. Last year more than three hundred, fifty young people attended. The principal speaker this year will be Rev. John Balyo, pastor of the Cedar Hill Baptist Church of Cleveland. A feature of the program will be the holding of a number of vocational guidance conferences, designed to help the Christian young people become acquainted with the various areas of life work, all within the Christian context. There will be discussion groups for the Pastorate, Missionary Service, Christian Education Directorship, Public School Teaching, Professions, Nursing,

Business, and Secretarial Work. Successful Christians in each of these fields will be the leaders. One of Pastor Balyo's messages will be on "The Christian Young Person in a Pagan Society."

Plans for the new school buildings, to be erected on the 10.7 acre property purchased last year, are becoming more definite and detailed. As soon as the board approves them in their final form, announcement will be made to Regular Baptists throughout the country.

Young people from the state of Ohio who are now students in the Seminary and Bible Institute are: Carol Baur from Toledo, Thomas Early from Van Wert, Sandra Hales from Elyria, Robert Holmes from Dresden, David Marsteller from Struthers, Clifford Neville from Coal Grove, Philip Rohrbough, Jr., from Akron, Dale Schatz from Amherst, James Tanner from Toledo, and Arthur Wimer from Warren.

*Patronize our Advertisers*



# THE GARDEN CISTERN

By REV. E. V. HOWELL, Pastor, Elsmere Baptist Church, Erlanger, Ky.

(Editor's note: Rev. E. V. Howell is well known to our fellowship, both as former pastor at Portsmouth and as contributor to the OIB. In 1956 he toured the Holy Land with Dr. Free of Wheaton, the famous archaeologist, and so had opportunities to see things that ordinary tourists in Palestine do not see. From time to time we will publish some of his interesting reports and studies.)



At the right-hand side of the Garden Tomb of Christ, as one approaches the apex of Mt. Moriah, there is a cliff of rock, at the foot of which there is an ancient rock-hewn cistern. When it was dug, and by whom, still remains unknown.

In 1952 the water in the cistern mysteriously began to seep away and Mr. R. S. W. May, then Warden of the Tomb descended on a rope to try if possible, to determine the trouble.

Some forty feet down he was amazed to find that the cistern widened out into a large room with entrances turning off in two directions. This room was lined with a fine Roman cement, four inches thick. At one end of the room he found embossed on the wall, a large cross which he described as of "unusual design." Warden May was convinced that the "room" was undoubtedly a place used by the disciples as a secret meeting place for the early Christians.

In 1954, the water again seeped away and the new Warden, Mr. Mattar descended to try and determine the reason.

Following is the written report of Mr. Mattar as written in the 1955 annual report by "The Garden Tomb Association."

"In September, 1954, Mr. Mattar, who had succeeded Mr. May as Warden, reported that all the water had again seeped away; it appears he was unaware that this had happened two years earlier in 1952. He writes "When I went down myself to check up I was surprised to find how very large the cistern was. On closer inspection, I discovered what seemed to be a chapel. There was a cross, a crusader shield, and iron rings in the ceiling, from which to suspend hanging lamps. There is also a large pool at one end, about 30 ft. in circumference, and 4 ft. 9 inches deep, obviously a baptistry. The whole place seems to have been used as a secret place of worship during times of persecution. Further excavations may possibly yield additional interesting features, which will enable us

to ascertain more clearly the purpose of this apparent underground chapel." Mr. Mattar here gives us some highly important details unreported, and perhaps unnoticed, when it was first entered in 1952. The dimensions of the chamber as he gives them are 56 ft. 8 inches long, by 33 ft. 4 inches wide, and 36 ft. from floor to ceiling."

Since this September, 1954 report, Mr. Mattar has, with others, made further explorations. This resulted in the finding of a solid gold emblem, the exact meaning of which still awaits explanation. It was my privilege to hold this exquisite relic of antiquity in my hand and to study it carefully.

Description of the relic is somewhat difficult. However the overall size is about 8 inches tall and 4 inches wide. At the top is a small arch, inset with five genuine emeralds. A little above center is a small cross, inset with twelve genuine rubies. Below this cross there is a many-headed, dead eagle. Below this there is an inverted arch, inset with eleven genuine diamonds. Many explanations have been given, but the one that seems most plausible is as follows: The emerald is green in color and is symbolic of life. There are five emeralds. Five is the number of grace in salvation. Thus they speak of eternal life through the propitiatory sacrifice of Christ upon the cross.

The cross of twelve rubies symbolizes the blood sacrifice of Christ for the twelve tribes of Israel.

The inverted arch of eleven diamonds is representative of the eleven original Disciples, minus Judas, who was the twelfth.

The many-headed, dead eagle at the foot of the cross depicts the triumph of Christ over the pagan-

ism of the legions of Rome, then known as the Roman Eagles. There are many other interesting discoveries yet to be made in the environs of this cistern. Excavations have yet to be made to discover its main entrance, and to unfold the mysteries that now shroud its truth.

Perhaps this was the meeting place of the Jerusalem church of which the Apostle James was the first pastor.

Surely it was in use after the fourth century, for the cross did not become the symbol of Christianity until the days of Constantine.

In any case, one thing is certain, viz: Baptism in the early church was by immersion as proved by the baptistry, 30 feet in circumference, and 4½ ft. deep.

*Prompt renewal of your subscription will be appreciated by our Circulation Department.*

## Hebrew Christian Society

(An Independent Baptist Mission)

2524 Euclid Heights Boulevard  
CLEVELAND 6, OHIO

### OUR AIM

To lead Jewish people to Christ  
To establish Jewish believers in the faith  
To resist anti-Semitism  
To stimulate missionary interest in the Jewish harvest field  
To equip Christian friends with the means of reaching their Jewish neighbors

FREE for distribution among your Jewish friends—Ha-O'r (The Light)  
—Write for Details

REV. ALAN C. METCALF  
Director

REV. HOWARD A. KRAMER  
Founder



## WESTERN BAPTIST BIBLE COLLEGE

*A Christian Education for Life and Service*

- Come to this growing institution beautifully situated in the Oakland—San Francisco Bay area, a spiritual crossroad.
- Departments in Bible, Missions, Sacred Music, Christian Education and Pastoral work. A.B. & B.Th. degrees also A.V.T. Diploma courses.

CATALOG FREE—Write today, address

H. O. Van Gilder, D.D., Pres., Hill and Elm, El Cerrito, Calif.



# OUR FELLOWSHIP PAGE . . . . .

## WHAT OUR CHURCHES ARE DOING

### EMMANUEL BAPTIST OF TOLEDO

Two important conferences are being held. A Christian Workers' Clinic will be held Sept. 25-27 from 9:30 A.M. to 9 P.M., with helps for teachers, demonstrations of the use of visual aids, forums, worships, etc. Miss Fran Stone, representative of the Bible Club Movement, will be the featured leader.

Then Sept. 30 and Oct. 1, the Ohio American Council will put on their fall rally, with the state president, Rev. Ralph Yarnell, in charge, and with Rev. Raymond L. Hamilton of Chicago, Rev. Paul M. Cell of Cleveland, and Rev. Harland J. O'Dell of Canton as the speakers.

### CALVARY BAPTIST, BELLEFONTAINE

Rev. Sanford Mills, midwest representative of the American Board of Missions to the Jews, spoke morning and evening of

### CLEVELAND HEBREW MISSION

(Founded 1904)

Giving the "GOOD NEWS" to the Jews by personal witness in Cleveland, Youngstown, and East Liverpool, Ohio, also Charleston, West Virginia and Sao Paulo, Brazil.

#### RADIO MINISTRY

WSRS—Cleveland, Sunday, 1:00 P.M.

WBBW—Youngstown, Sunday, 8:15 A.M.

WVAM—Altoona, Pa., Saturday, 8:15 A.M.

WAVL—Apollo, Pa., Sunday, 1:15 P.M.

WSPD—Toledo, Ohio, Sunday, 8:45 A.M.

(Every fourth Sunday Only)

REV. GERALD V. SMELSER, Sup't  
P. O. Box 3556  
Cleveland 18, Ohio

Sept. 15th. In the evening he used a filmstrip to show some of the religious ceremonies of Orthodox, Conservative, and Liberal Judaism.

### FIRST BAPTIST, ELYRIA

September 8th First Baptist broke all records, with 775 in Sunday school. This seems to assure that September will not only be a Rally month, but "Record Month." A new class for young married people is being organized, with Mrs. Robert Reynhout as the teacher.

### CLINTONVILLE BAPTIST, COLUMBUS

Pastor Glenn H. Davis writes: "For the past six or seven weeks Clintonville Baptist Church has been a veritable beehive of activity. It was our privilege to enjoy the God-blessed ministry of Rev. Kenneth Dodson of Winona Lake, Ind., Aug. 2-11. God wonderfully blessed throughout the series of meetings and an even dozen souls turned to the Lord, many of whom had been prayed for for many years. It was the further privilege of Clintonville to entertain the quarterly conference of Baptist Mid-Missions immediately following the Dodson meetings, Aug. 15-18. God blessed throughout the conference. Most certainly, with respect to these two sessions, God wonderfully answered prayer.

As we were enjoying such great spiritual blessings, Clintonville was making progress in another direction. The church voted to completely refurbish the church properties. The exterior of the building has been tuck-pointed and painted and other necessary repairs made. After November 15th the interior will be renovated—the whole repaired, replastered and redecorated."

### BIBLE BAPTIST, BEDFORD

The activities calendar for September calls for one or more activity every night of the month but three! It began with an all-church outing on Labor Day, work nights three Mondays and two Fridays, Prayer Meeting every Wednesday with an average of 50 in attendance aimed at, and calling every Thursday.

Sept. 11th Rev. Harry Babcock, Mid-Missions worker, told of his work in Brazil. This was up to the minute, since he has just recently come home on furlough.

### TRINITY BAPTIST, LORAIN

The Men's Fellowship of the Hebron Association met September 15th., with Pastor Max Tucker of Sandusky as the speaker.

### AMBROSE BAPTIST, FAYETTE

Pastor Clarence Townsend is a busy man these days, pastoring a fine country church and teaching the eighth grade in near-by Lyons. Yet he finds time to mimeo an eight page monthly "visitor" to stir up his people to greater zeal for spiritual living, and to spend four nights a week in visitation and church meetings. The 8th of September one convert was baptized into the fellowship of the church. A church family dinner and quarterly business meeting will be held Sept. 27th, and Homecoming Sunday will be observed Oct. 13th, with basket dinner and preaching at 2 P.M.

### MEMORIAL BAPTIST, COLUMBUS

"The Lord has been blessing the Memorial Baptist Church with several souls saved and 38 who recently dedicated their lives for service. Miss Mae Allen, a missionary to Africa was a recent guest speaker. The church has purchased new carpet for the parsonage.

"The church had its first Soft Ball Team this year, and played with other Independent Churches in the city. Our young men were proud to be undefeated, and happy to be called "Memorial Champions."

"Our fall visitation program has been begun, and we look forward to Rally Day, Sept. 29."

Elizabeth Clawson

## SUPPORT HOME MISSIONS

with your

PRAYERS, GIFTS, INFLUENCE

Help the

FELLOWSHIP OF BAPTISTS FOR HOME MISSIONS

Rechurch America with Sound Baptist Churches



P.O. Box 455

Elyria, Ohio



## FIRST BAPTIST, FINDLAY

The First church is in the midst of a revival as this goes to press. One soul has already been saved. Rev. Glenn Greenwood, pastor of the Blessed Hope Baptist Church of Springfield, is the evangelist. Pastor Welch reports that his people are enjoying this gifted preacher of the Word. The meeting closes Sept. 29th.

## NORTH BETHEL ASS'N MEETS

The North Bethel Association met for its fall rally September 13th at the Ambrose Baptist Church, of which Rev. Clarence Townsend is pastor. Rev. Davies, a retired minister and member of the Emmanuel Baptist Church of Toledo, brought a thoughtful devotional message on The Quickening Breathe of God, stressing the need and way of revival. Although he went through the Welsh Revival of 1904-1906 in Wales, he was not converted until he came to this country; and yet the manifest working of the Spirit there had much to do with preparing his heart for salvation later.

Rev. H. D. Halsey, pastor of the Berean Baptist Church of Adrian, Mich., brought a study on Satan from Ezekiel 28 and Isaiah 14 in the afternoon: "Who He Is, How He Came to Be, and How He Will Be Defeated." In the evening he spoke on "Man's History and Destiny," outlining human history in six dispensations, and holding before us the glorious destiny of the seventh, or of the Kingdom.

Eight pastors were present for one or both sessions, besides lay messengers from some of the churches. A basket dinner was enjoyed at 5:30 in the church basement. The next meeting will be March 7th at the Lewis Ave., Baptist Church of Toledo.

## TRACTS

By **DR. WILLIAM L. PETTINGILL**

**SALVATION, PLUMB AND PLAIN  
EXACTLY WHAT IS THE  
GOSPEL?**

**ONCE SAVED, ALWAYS SAVED**

**PRICE**

**40c per 100, plus postage**

**Custom Printing  
Prices Reasonable**

**THE D AND D PRINT SHOP  
347 Davis Street  
Findlay, Ohio**

## "Miracle House" Dedicated at Ashland

By **REV. FRED A. ALEXANDER**, Pastor  
Calvary Baptist Church, Ashland, Ohio



We like to think of our new church and home as "The Miracle House." First, because the place was for sale for several months before we were in a position to talk business. We firmly believe it was kept for us. Second, the owner, Mr. John Roppel, turned down a higher cash offer and negotiated with us for a \$4,000 down payment and the remaining \$21,000 to be paid out at 4% interest. He also was willing to carry the mortgage. As the picture indicates, it is large enough to serve as both parsonage and church.

Included in the purchase was approximately two acres of ground, allowing room for the building of a church edifice when needed, and providing a large parking lot. The present structure will seat 100 for the church services and provide room for a Sunday school of the same size.

Calvary Baptist is one of the many successful undertakings of the Fellowship of Baptists for Home Missions, which came into Ashland in 1954 to help a local group of Baptists to get a church started that would be sound in the faith. It was officially organized Sept. 14, 1955. At first it met in the Ashland College Memorial Chapel, with Rev. Kenneth E. Bess acting as pastor. After organization it began meeting in the Grant Street School. Our own pastorate began in February of 1956.

The dedication service went off good yesterday (Sept. 22) in spite

of a downpour of rain. Kenneth E. Bess, the former pastor, led the singing and brought a special number in song. Bob Rogers, pastor of the Westside Baptist of Lorain, also favored us with a solo. Rev. George Cosby of New London gave the invocation; Rev. Adam Galt of Spencer gave the dedicatory prayer; and Rev. Earl V. Willetts of Berea brought a good message.

For those that may wish to visit us, we may say that the new property is located at 619 Center Street, in Ashland.

## BEATITUDES OF A PASTOR

Blessed is the Pastor who walks not in the path of the ungodly, but his desire is in God's Word and in doing God's will.

Blessed is the Pastor who is a leader, not a dictator. True pastors are humble.

Blessed is the Pastor who daily walks and talks with God.

Blessed is the Pastor who knows no defeat, but trusts God for results.

Blessed is the Pastor who endures temptation; he shall receive a crown of life.

Blessed is the pastor who has not asked for the high office, but is able and willing to serve as God directs.

Blessed is the Pastor who considers his position an opportunity for service.—S. M. Uppes.



## THE HEBRON ASSOCIATION MEETS IN LORIAN

THREE NEW CHURCHES RECEIVED—REV. ADAM GALT ELECTED MODERATOR

The Twenty-Ninth Annual Meeting of Hebron Association was held in the Penfield Junction Baptist Church, September 19th and 20th. The women of Penfield graciously served meals both days, much to the joy of the visitors.

The Association is located in the north-central part of the state, south and west of Cleveland. With twenty-five churches enrolled, three additional congregations were received at the business session, bringing the total to twenty-eight. The new churches are as follows:

- (A) The First Baptist Church, Brunswick, Ohio—Rev. Wm. H. Hollen
- (B) Bible Baptist Church, Bedford, Ohio—Rev. Edward Morrell, Jr., Pastor
- (C) West Side Baptist Church, Lorain, Ohio—Rev. Robert Rogers, Pastor

### The Program

The messages during the two-day series of the meeting were centered

in some of the great doctrines of Scripture. Every message delivered helped bring each one present into a vital relationship with our glorious Saviour, Jesus Christ. The speakers included: Rev. Robert Reynhout, Rev. Kenneth Smelser, Rev. Elliot Horton, Rev. Donald Beightol, Rev. Fred Alexander, Rev. Homer Graven and Rev. Earl Willetts.

### The Music

Rev. Lynn Rogers and Jack Payne, in charge of music, were assisted by Edward Spencer, Mrs. Homer Graven, Robert Rogers, Robert J. Reynhout, Mrs. Paul Mayo, Mrs. Homer Graven, Mrs. Naylor, Marlene Gutosky, Gail Smith, Barbara Shaw, Fred Jesse, and Richard Kemble presided at piano and organ.

Reports from 20 churches indicated 511 members received and 162 dismissed, making a total membership of 3,310. The average Sunday school attendance was 153. The total offerings of the reporting churches was \$319,439.80 for lo-

cal needs and \$76,457.98 for missions. The annual meeting offerings were sent to the Fellowship of Baptists for Home Missions.

### The Women

The Women's Missionary Union met 1:30 to 3 Friday and was presided over by Mrs. Edward Helmick. The principle speaker was Mrs. C. E. Akam of Baptist Mid-Missions. Miss Gladys Baines and Mrs. Albert Speith also gave words of testimony. The Missionary Project was Mid-Missions, which received various gifts and offerings from the churches. A gift of \$20 was also given to FBHM.

The music of the session was led by Mrs. Paul Mayo, and a solo was sung by Mrs. George Cosby.

The new officers are: First Vice-President, Mrs. Edward E. Spencer; Second Vice-President, Mrs. Fred Alexander; Secretary-Treasurer, Mrs. Mason Bryner. The President, Mrs. Andrews of Parma, was later elected in the general session. The next meeting of the

## MEN - MACHINES - MESSAGE -



The Pocket Testament League is mobilizing men, machines and materials in an all-out effort to get the Gospel message to the millions of people in Southern Africa.

PTL has been given official permission to preach the Gospel and distribute Scriptures in all the Bantu schools, "locations" and compounds of South Africa.



TWO MILLION GOSPELS FOR SOUTH AFRICA

**PLUS**

- The Pocket Testament League Gospel Teams
- Trucks equipped with high power public address systems
- The cooperation of mission boards and missionaries
- The help of national pastors and workers

**YOUR PRAYERS AND GIFTS WILL MAKE THIS ONE OF OUR LARGEST AND MOST IMPORTANT CAMPAIGNS TO DATE.**

Write today for free illustrated Quarterly.

Alfred A. Kunz, International Director

**The Pocket Testament League**  
156 FIFTH AVENUE, NEW YORK 10, N.Y.



Women's Missionary Union will be in the Camden Church at Kipton, Tuesday, Nov. 12th.

### Men's Forum

During the women's meeting, the men met for a forum on Pastoral Ethics, led by Rev. J. Irving Reese. It related to The Pastor and His Relationship to His Congregation, His Relationship with Other Pastors, and His Pulpit Mannerisms. The Men's Fellowship of the Hebron Association will meet at the Calvary Baptist Church of Sandusky, Nov. 9th, at 8 P.M. The speaker will be Dr. James T. Jeremiah of Cedarville College.

### THE REGULAR BAPTIST PRESS REPORTS

(Continued from page 9)

high on the agenda of future plans. Then RBP also looks to the publishing of materials for other areas of the church work than the Sunday School. There is a continual request for Sunday evening youth helps and programs; frequent demand, as well, for Vacation Bible School materials. As soon as possible, the Press plans to secure a Sunday School specialist who can devote full time to a conference ministry among the churches. The present staff members are finding it impossible to answer all the requests for outside meetings and maintain the office editorial duties as well. Book publishing, begun in a modest way in 1956, will likely assume increasingly larger proportions. And it may well be that other publication activities, hitherto unthought of, may develop in the course of time.

Few people are aware that the first shots of the North African campaign in World War 2 came not from guns, but from a printing press. They were in the form of propaganda leaflets, designed to prepare the native population for the coming of the Allies. Sir Francis Bacon once declared, "If I could control the literature of the household, I could guarantee the well being of church and state." No one disputes the old statement that the pen is mightier than the sword.

Regular Baptist Press is dedicated to the task of using the power of print to proclaim the power of the gospel. It will never sway the world, but by the grace of God, its efforts will sway many souls toward the Savior of sinners, and many believers to a holy life for the glory of God.

## September Contributions to Home and Camp

Rev. Elton C. Hukill, Treas., 2029 East 30th St., Lorain, Ohio

### GIFTS TO CAMP PATMOS

North Royalton Baptist S. S.	\$10.00
Clintonville Baptist Church, Columbus	50.00
Penn Ave. Baptist S. S., Sharon, Pa.	5.00
Calvary Baptist Church, Bellefontaine	30.00
Independent Baptist Church, North Jackson	5.00
Bethlehem Baptist Church, Cleveland	16.21
Calvary Baptist Church, Norwalk	44.50
Calvary Baptist Church, Cleveland	20.00
Brookside Baptist Church, Cleveland	5.00
Immanuel Baptist Church, Arcanum	10.00
Calvary Baptist Church, Canton	6.04
Northfield Baptist Church	20.00
East Side Baptist Church, Lorain	25.00
Cedar Hill Baptist Church, Cleveland	10.00
First Baptist Church, McDonald	10.00
Berea Baptist Church	10.00
First Baptist Church, Gallipolis	15.00
Trinity Baptist Church, Lorain	4.40
Blessed Hope Baptist Church, Springfield	10.00

### GIFTS TO FINLEY MEMORIAL CHAPEL FUND

Senior Campers, Aug. 12-17	\$64.76
Fostoria Baptist Church	90.74
Christian Baptist Senior Y.P., Coshocton	15.00
Previously received:	
Calvary Baptist, Norwalk,	\$100.00
Calvary Baptist, Sandusky	50.00
Mrs. Bessie Finley	1,000.00
Senior Campers, July 22-27	106.65
Total given to date:	1,256.65
	\$1,427.15

## GIFTS TO OHIO ASSOCIATION

Rev. R. J. Reynhout, Treas., 276 Washington Ave., Elyria, Ohio

Clintonville Baptist, Columbus	\$10.00
Penn Ave., Baptist, Sharon, Pa.,	5.00
Bethlehem Baptist, Cleveland	5.00
Calvary Baptist, Cleveland	5.00
Euclid-Nottingham Baptist, Cleveland	10.00
Ralph T. Nordlund	25.00
First Baptist, Gallipolis	10.00
Berea Baptist, Berea	10.00
First Baptist, Bowling Green	3.00
East Side Baptist, Lorain	10.00
Calvary Baptist, Norwalk	5.00
Pioneer Baptist, North Royalton	2.00

**• ISRAEL IS AWAKE!**  
**• ISRAEL IS WORKING!**  
**• ISRAEL IS LISTENING!**

(Eph. 5:14)

A world-wide Jewish listening audience hears a timely Message to Israel on what is ahead for one of the newest nations.  
 Over 50 radio stations carry the vital Message to Israel from coast to coast, around the world.  
 Response shows widespread interest. Listeners write for the Prophecy Edition of the New Testament. Some find salvation.  
 Christians, awake! Help give Christ's brethren the light of salvation.

**MESSAGE TO ISRAEL, INC. (FOUNDED 1937) Box 682 General P.O., N. Y. 1, N. Y.**

Coulson Shepherd,  
Director

Send for your free copy of  
**MESSAGE TO ISRAEL.**



# TEN YEARS OF HOME MISSIONARY WORK

Report of ANNUAL MEETING OF FBHM by Dr. J. Irving Reese

The Fellowship of Baptists for Home Missions held its annual business and fellowship meeting in the Garfield Avenue Baptist Church, Milwaukee, Wisconsin, September 10-12. About seventy council and advisory members and missionaries attended. The reports were most encouraging and a review of the last ten years revealed a healthy growth. In 1947 there were only eight full-time missionaries with two serving part-time, three fields were being worked.

Two mergers, the first with the Montana Baptist Fellowship in 1948 and the second of three missions—Western Baptist Mission, West Virginia Fundamental Baptist Mission, and FBHM—increased the number to thirty-seven in 1950. Today the mission has a total of fifty-six works in nineteen states, carried on by one hundred and nineteen workers. Several other couples are under appointment.

The financial picture has also grown continually brighter. The treasurer's report for 1947-48 showed an over all income of \$16,753.82 whereas for the year just closed the receipts totaled \$154,954.23.

Fields Director Ewing Walters reported that several new works had recently been opened and more were soon to be entered. He also gave a survey of open areas in America where churches were needed: In eleven leading metropolitan centers sixty-five couples could be placed at once, while over one hundred and seventy would be

needed to man other fields that have been brought to his attention. The pressing need is for more missionaries and the funds to support them.

According to the General Director, J. Irving Reese, the spiritual tone of the sessions was high and the specialized forums very instructive. The visitors were strong in their praise of the host church and its genial pastor, Rev. William Kuhnle. It was evident from the first that, although the attendance was much higher than expected, no sacrifice or effort would be too great on the part of Garfield Avenue personnel to make FBHM feel welcome.

Rev. Kenneth A. Muck of Rochester, Minnesota, was re-elected chairman of the council. This was



precedent-breaking, in that the council has had an unwritten policy of changing chairman every two or three years. This will be Mr. Muck's fourth term. Other officers re-elected were, vice-chairman, Rev. Charles Pausley of Flint, Michigan; recording secretary, Rev. Kenneth Ohrstrom, Hazel Park, Michigan; and treasurer, Mr. Gordon Carlson, Elyria, Ohio. Rev. Niles Fisher, Dayton, Ohio was chosen to fill the expired term of Rev. Carl W. Brown of Austin, Minnesota as trustee.

Council members re-elected were: California, Rev. Jerold F. May, Rev. Irving Penberthy and Mr. Douglas D. Phillips; Kansas, Rev. Floyd E. Durham; Michigan, Rev. B. G. Ham and Rev. Charles Pausley; Minnesota, Rev. Carl W. Brown; Montana, Rev. George A. McCauley, and for Ohio, Rev. Earl V. Willetts. New members added were: California, Rev. H. Elson McCutcheon; Connecticut, Rev. Francis W. Phillips; and Rev. J. Malcom Lange for Washington.

Several new names were also added to the advisory council.

An invitation to come to Everett, Washington for the 1958 meeting was received from the Calvary Baptist Church of that city, Rev. Mark Jackson, pastor. This was accepted and plans are already underway to make that meeting another outstanding one.

## Sermon Starters

By C. C. M.

SEVEN RULES FOR THE CHRISTIAN LIFE  
Phil. 4:4

### 1. BE A STUDENT OF GOD'S WORD

Acts 17:11

If you are, you will have a foundation for your faith.

II Tim. 3:14-17; Isa. 34:16

### 2. BE STEADFAST IN THE LORD

Phil. 4:1

An exhortation which is much needed in these days.

I Cor. 16:13; Eph. 6:11-14

### 3. BE OF ONE MIND IN THE LORD

Phil. 4:2

Knowing the mind of the Lord (Study the Word of God)

Phil. 2:2-5, 2 Cor. 13:1

### 4. BE JOYFUL IN THE LORD

Phil. 4:4

Do you expect joy? Do you look for it? You have every reason.

Acts 8:8, 39; Rom. 12:12

### 5. BE GENTLE, MILD AND PATIENT

Phil. 4:5

Let your gentleness and humility be known by all.

Gal. 5:22; II Tim. 2:24

### 6. BE NOT ANXIOUS ABOUT ANY THING

Phil. 4:6

Not full of care. "Let nothing be worrying you" (C.V.)

I Pet. 5:7; Psa. 55:22

### 7. BE DEPENDENT UPON CHRIST FOR ALL THINGS

Phil. 4:13

My knowledge is so limited, and His is unlimited.

Ep. 3:16-19; Eph. 6:10

## A HOME MISSION

### OUR CHARACTERISTICS

Extensive Evangelism  
Intensive Visitation  
Bible Preaching  
Effective Teaching  
Organizing Baptist Churches

### OUR SUPPORT

Dependent upon the power of the Holy Spirit  
Needing your prayer and financial contributions



### OUR PUBLICATION

Write for the Broadcaster, our quarterly magazine

### HIAWATHA LAND INDEPENDENT BAPTIST MISSIONS

Rev. Guy E. King, Director  
1109 Ludington St. Escanaba, Mich.



## OVER 400 AT JOHNSON CITY

Another semester is under way at Baptist Bible Seminary in Johnson City, New York. 367 students have registered for the Fall semester. The Night School, which has become a fully-accredited part of our work, will have 40-60 more, who will probably become known as special students. It is wonderful to have the B.B.S. family together again and every day brings evidence of the blessing of God upon the work.

Over 250 of our students are employed already and the number of jobs available is quite sufficient for our needs. Since employment sometimes competes with studies, a careful balance is encouraged by the registrar and dean of students.

An intramural touch-football program is under way and our new recreation area is becoming more useful for relaxation and friendly competition. The basketball equipment has not yet arrived but the shuffle-board and volley-ball courts are completed.

Considerable expansion in our general supervision is enabling us to assist our students in their Christian service, employment, athletic interests etc., and the additional help is a tremendous blessing. Our new faculty members are being very well received. Mr. Hopewell is hard at work in the Missions Department, Mr. Harriman is being orientated to his ministry as a historian and Miss Marion is al-

ready too much in demand in her lessons on the organ and piano. Our new dean of women, Miss Pritchett is keeping the girls busy with hikes and mountain climbing whenever they have time to spare.

Although we have just completed the introductory weeks of our schedule, it has become apparent that the morale of the student body is excellent and their application most encouraging. Certain new facilities are going to be needed in the near future and certainly the daily strength of the Lord is no casual matter to us. Again, may we urge our Regular Baptist supporters to stand with us in regular prayer and financial assistance.

## HERBERT HOOVER ENROLLS AT WESTERN

Among the students enrolled in Western Baptist Bible College for the Fall semester, is Herbert Hoover. This Herbert Hoover, however, is not the former vice-president, but a younger man who is pastoring the Metropolitan Baptist Church in Richmond, California.

Herbert was born some 28 years ago in Kansas. He came to California 14 years ago and received the Lord as his Saviour shortly thereafter. He organized a Baptist church in Santa Rosa some five

years ago and studied in the junior college there. He later transferred to the Baptist college in San Francisco and with the closing of that school this summer, has transferred to Western Baptist Bible College to complete his work toward a Bachelor of Arts degree. He has had five years of pastoral experience; one year as an assistant pastor. He is married and has two sons.

The student body at the Bible College now numbers more than

130. More than 70 men and 60 women. In the student body, 87 are from G.A.R.B. Churches, 21 from C.B.A. Churches, 2 from a Free Will Baptist Church, 2 from the Bible Baptist Fellowship, 1 Southern Baptist, 5 from a Mexican Baptist Church, 4 I.F.C.A. members, and 5 or 6 from miscellaneous groups. Among states represented in the student body from outside the West Coast, are Missouri and Indiana with one student from Canada.

## HOW TO PRAY FOR MISSIONARIES

A missionary himself recently made a list of suggestions as to how he would like his friends to pray for him.

1. Pray for essentials. It is not so essential that you ask God to give us good health. The important thing is that He give us only the measure of health that will best glorify Him. Who knows but what it may be to His glory that we should be sick, and thereby demonstrate to the nationals about us that we have a God Who can keep us in a perfect peace and joy, even in the midst of pain.

2. We do not want you to pray that God will give us an easy path on the mission field, but rather that He might give us grace sufficient to be overcomers for Him.

3. Do not pray so much that God will answer our prayers, as that God will keep us from being

too busy to pray. Haven't you thought of the fact that it is just as easy for us missionaries to be too busy to pray as it is for you in the homeland to be too busy to take time with God?

4. We're not so anxious that you pray that God will remove the obstacles as that He might give us an unconquerable determination to go all the way with Him.

5. It is not so important that you pray that God should bless our activities as that God should censor our activities, for how easy it is for a missionary's time and energy to be spent on second best things.

6. Please do not pray for us as though we were saints, living up on a high level, because we are missionaries. We who go as missionaries are subjected to temptation, Satan will determine in one way or another to hinder our tes-

timony, to rob our lives of power or make our witness futile. We need your prayer that God will give us grace and strength to resist temptation.

7. Won't you remember please that missionaries can become lonely; we can become discouraged; we can become irritable, sharp, impatient with other missionaries? Above all, we want to tell you that we can do a great deal of missionary work without being on fire for the Lord. Some of you know that you can be a deacon without being on fire for Christ. Some of you know that you can be a Sunday School teacher or worker without being on fire for Christ. It's easy for us missionaries to be busy about everything on the mission field without really being on fire for Christ. So we covet, above all, your prayers for us that we

(Continued on page 19)



# MISSIONARY BRIEFS FOR BUSY PEOPLE

## IN IOWA WITH THE BURMANS

Merwin Burman is now on his third field with the Fellowship of Baptists for Home Missions, and the second in Iowa. His work in Newton is only about two years old, but they (for Mrs. Burman and his children are real helpers) had 114 enrolled in Vacation Bible School this summer, and now are busy with Joy Clubs. Four converts are awaiting baptism.

Faith, the oldest daughter, spent her vacation from Baptist Bible Seminary in Bible School work in Le Claire, Iowa, and as organist and counsellor at Camp Lamoka in New York state. Dick spent the summer on a farm, Don was a paper boy, Bonnie and David worked hard at playing, and little Judy at growing! No one need ask what Mrs. Burman was doing when she was not busy with church work.

## KEEPING BUSY IN AFRICA

Paul and Vivian Gustenhoven are now working in the large West African city of Niamey, under Evangelical Baptist Missions—formerly, Christian Missions. They find that even African cities have a faster pace than the villages.

“We are finding our place in the work here, but ‘city’ life seems so strange and life moves so fast—everything but the native. Our schedules run something like this: Vivian is teaching in our girls’ school five days a week, teaches three children’s classes a week, visits in the village four afternoons a week, is striving to teach a native to read, and is chief cook and bottle washer. Paul has four Sunday services, three services during the week, plus our station prayer meeting each Thursday evening for our missionaries here in Niamey. He meets incoming planes, even if all the passengers are not our missionaries. Too many incoming flights arrive at 3 A.M. or 5 A.M. Most outgoing flights are scheduled for 9 P.M. All business passes through his jurisdiction and he makes periodic visits to the out-stations. Thus he has just returned from our stations in the Soudan, Gao, and Timbuctou.” Their prayer verse is a good one for us too, Hebrews 4:16.



THE HOLMANS SAILING FOR MANILA

Sept. 18th Rev. and Mrs. Stanley Holman left San Francisco on the M.S. Golden Mariner for the Philippine Islands by way of Japan. They hope to arrive in Manila October third. During their last term Mr. Holman was busy as field treasurer and in the business affairs of the mission, as well as holding evangelistic meetings and classes; while Mrs. Holman taught Bible in the public schools of Manila wherever that was allowed. Their work will again be in Manila and very likely similar in nature.

## AND THERE'S FUN IN AFRICA

The Dan Zimmerman family, also under Evangelical Baptist Missions, are serving at Gao, French West Africa. June 20th their children in the “Thru the Bible Class” had a picnic, and here is the report of it:

“We started the morning by memorizing Phil. 4:4, ‘Rejoice in the Lord always, and again I say, rejoice.’ Then we sang ‘I have the joy, joy, joy, joy, down in my heart’ in French. After the children recited the names of the books in the New Testament we all prayed the Lord’s Prayer which they had also memorized. The morning was spent in having contests, games, and races, after which they were given Spanish rice and chocolate candy for dinner. In the afternoon we went to the beach about two miles down the river on the other side. Mr. and Mrs. Anderson and Madame Fabre came along as chaperons, Madame Fabre playing beach ball with the girls. We had more games and races on the sand, and then at dark made a fire for barbecuing mutton. In the midst of our barbecue a sand storm came up and we hurriedly gathered our belongings to-

gether and piled into the big native canoe to cross the river before the rain. Some of the children were uneasy because of the lightning and feared the wind would bring large waves. However, as we sang Gospel choruses their fear left them. Before gaining the other side, we ran aground on a rock and Mr. Anderson and Mr. Fabre had to get out and push the canoe. All were safe at home before the rain came, but most were disappointed that their evening ended so quickly because of the storm.”

## FROM THE WEST VIRGINIA HILLS

It will soon be 19 years since Myland and Elizabeth Amundson and infant Timothy arrived in northern West Virginia at Coburn to open up closed country churches and teach the Bible in the country schools of Wetzel County. God has blessed them with four fine children, and with many souls for Christ. From what they write, they are not wearying in the work.

“We’ve been unusually busy. We had two weeks of special meetings, with four decisions for Christ. We had Daily Vacation Bible schools, closing the last one Aug. 30th. The Lord richly blessed the DVBS ministry. This last school was held in a community where the Sunday school attendance has averaged only about 18 or 19 during the past year, and we had 52 enrolled in the Vacation School, with an average attendance of 44. Last Sunday the Sunday school attendance was 35, so it seems the Vacation School has been helpful.

“On Labor Day, we held a Youth Rally in the Lowman church. This was partly to counteract a Labor Day celebration held in a nearby town that always draws large crowds with a carnival and much wickedness. We were amazed to have 80 present in the afternoon, and 91 in the evening. Some who were there in the afternoon could not stay for the evening and some came in the evening who were not there in the afternoon, so we believe that we had at least 125 different folks in attendance. We had the cooperation of several nearby churches in this Rally, and do praise the Lord for the way He worked. In the evening service one boy came



forward for salvation and three teen-age girls, came to dedicate their lives to the Lord. Isn't He good?"

### FROM THE EQUALLY BEAUTIFUL KENTUCKY HILLS

Rev. Irvin Stanton and his wife went from the Brookside Baptist Church in Cleveland nearly ten years ago to labor under Mid-Missions in Kentucky. About a year ago they moved to Graysville, Tenn., to begin a new work there. As the summer comes to an end, they are rejoicing in nine youngsters saved in the Vacation Bible School, and in three adults and one girl who confessed Christ during a week of meetings with Charles E. Boren. Now they are insulating the auditorium of their small church against sound, so they can have a Junior church service at the same time as they have the morning worship.

### HOW TO PRAY FOR MISSIONARIES

(Continued from page 17)

may ever live with our hearts aflame with a passion for the lost and aflame with the glory and love of Christ.

"For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong-holds; casting down imaginations and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ." II Cor. 10:4, 5—Selected.

### Children's Gospel Hour, Inc.

3012 Fox Drive,  
CHATTANOOGA 11, TENNESSEE

A work of faith giving the Gospel to boys and girls by radio and television.

#### HEARD IN OHIO OVER THESE STATIONS

WFOB—1430 Kc. Fostoria—5:45 p.m. Sun.

WFOB-FM—96.7 Mc. Fostoria—5:45 p.m. Sun.

WWST—960 Kc. Wooster—7:45 a.m. Sun.

WWST-FM—104.5 Mc. Wooster—7:45 a.m. Sun.

WTOD—1560 Kc. Toledo—7:30 a.m. Sun.

LISTEN—Tell Your Friends—PRAY

Rev. Henry C. Geiger, Director

## Proof of Persecution Already at Hand

At a recent meeting of the World Council of Churches, an Argentine Bishop requested the Council to investigate the charges that the Roman Catholic Church is denying religious freedom to Protestants in South America. (He is asking the wrong Council! Editor)

THE HIDDEN POWER, a motion picture just released by Christ's Mission, might have been produced in answer to the Bishop's plea. In a powerful and revealing film, THE HIDDEN POWER brings to its audiences a story of Protestant persecution in Latin America.

Centered around the tense and dramatic atmosphere of a Senate investigation, THE HIDDEN POWER tells the story of Mike Regan, a Roman Catholic being considered for appointment as Assistant Secretary of State (Western Hemisphere).

Mike, who considers his past dip-

lomatic career above reproach, is shocked and deeply troubled by the testimony of an American Protestant missionary who had sought Mike's help when he served as American consul in a Colombian province.

Through the missionary's story of the brutal beating and killing of her husband, Mike—and the viewers for the first time on any American screen—are brought face to face with the question: Are the principles and practices of the Roman Catholic Church compatible with American constitutional guarantees of religious freedom.

THE HIDDEN POWER is a film based on well-documented fact. Its unusual dramatic appeal, its objectivity and the impact of its message, makes it a motion picture every American should see. It is available for showing in churches by writing to Christ's Mission, 369 Carpenter Ave., Sea Cliff, N. Y.

## German Soldiers Get PTL Testaments

The armed force of 500,000 men that is being built by the West German Government is the latest goal of the Pocket Testament League's world-wide program of Gospel Distribution and evangelization. The new West German Army will be part of the NATO forces in Europe.

Mr. Alfred Kunz, International Director of the League, reports that Field Representative, Harry Liu, and Rev. A. J. Overton, Jr., pastor of the Grace Baptist Church in Hendersonville, North Carolina, have completed the initial distribution of 50,000 Gospels and 5,000 New Testaments are also being supplied for those who sign the PTL agreement to carry and read them daily.

Full cooperation was extended to the Pocket Testament League's Team by President Theodor Heuse of West Germany and Chancellor Konrad Adenauer. The Chancellor issued the following statement:

"The paramount task of our time is to fight materialism in all its multitudinous forms. The ogre of materialism can be slain only in reviving men's faith in God. Spreading the Gospel and reading that Book of Books, the Bible, constitute a means especially conducive to attaining this end."

Full endorsement was given the project by our Ambassador to West Germany, David E. K. Bruce, and Military Assistance Advisory Group Commander, General Clark L. Ruffner. The Protestant Military Bishop Kunst of Germany, introduced Mr. Liu and Mr. Overton to all the service chaplains, and the Inspector General of the West German Armed Forces, General Adolf Heusinger, recommended the Pocket Testament League.

A wonderful assist was given the mission by the United States Air Force which gave a courtesy air lift to the 50,000 German Gospels from London, where they were printed, to Frankfurt. Distribution had started by mid-June.

The opening meeting was held at an air force base with over 200 soldiers in attendance. From the first, the Gospels were received cordially. Mr. Liu and Mr. Overton then went from camp to camp: Warburg, Giessen, Worms, Neider-Lahnstein and Idar-Oberstein.

"It seemed as if they realized their spiritual need," Mr. Liu said, "for the men received the Gospels gladly. It is a great joy to know we are reaching German youth. *This is the Lord's doing and it is marvelous in our eyes!*"

(Continued on page 20)



# THE BAPTIST SEMINARY OF THE BIBLE, INC.

13407 Kinsman Rd., Cleveland 20, Ohio

An Independent Baptist Mission and School of Christian Education

The opening of classes in the fall term on September 10th marks the Tenth Year of the operation of the Baptist Seminary of the Bible for the Colored People of Ohio. During this time we have graduated 36 students from the four year Bible course. All of these are actively engaged in serving the Lord; eight are pastoring churches and two are authorized missionaries with the Baptist Seminary of the Bible. Three of the graduates, Rev. Fred Miller, '53, pastor of the Seminary Baptist Church, Rev. Arthur Warren, '55, pastor of New Sardis Primitive Baptist Church, and Rev. Wilburn Jackson, '57, pastor of Antioch Baptist Church of Canton, will be teaching this fall in the Seminary.

Classes in the Night School are held each Monday, Tuesday, and Wednesday nights from 7:30 to 9:30, and in the Day School on Tuesday, Wednesday, and Thursday mornings from 9:30 to 11:30. There is no enrollment fee or tuition charge. All classes are free. The only cost to the student is the purchase of his textbooks, which become his own personal property.

The four year Bible course, leading to a Diploma of Graduation, is designed first to give the student a knowledge of the content of the Bible, second to determine the meaning of the Scriptures, and third, to train the student in methods of ministry to acquaint others with the content and meaning of the Word of God.

The ministry of the Baptist Seminary of the Bible is not complete by the mere training of leadership to serve in established churches, vital as that ministry may be to the work of the Gospel! In these days of strife, strike, segregation, irritation, and restlessness, there is a tremendous shifting of the population. Housing developments and better employment opportunities are continually re-locating people. Along with this movement of people comes the need for establishing new churches.

Not all existing organizations that bear the name "church" are Scripturally worthy of the title. Many are little more than a social club in the community. Some are invaded with political corruption. Some are given over to an empty emotionalism. Comparatively few

out of the total number of "church organizations" are Gospel-preaching, Bible-teaching, missionary-minded testimonies to the power of God unto salvation.

Therefore, the Baptist Seminary of the Bible, Inc., is chartered to function, not only as a school of training, but also as a Mission to serve in the capacity of assisting trained and God-called Christian workers to establish new churches in needy areas. A needy area is any locality where there are people without a sound Gospel testimony. To be a missionary of the Baptist Seminary of the Bible, Inc., the candidate must be of commendable Christian character with positive assurance of his own salvation, and a passion for winning the lost to Christ. He must have adequate training in Bible knowledge and church affairs to be a successful leader. He must be separated from worldly and entangling alliances and from organizations that deny the faith.

We thank God for every church in the Cleveland area that is maintaining a Christ-centered evangelistic and Bible-teaching ministry. We know that there are such churches with a burden for lost souls, not only in your own community, but all over the world. As a Mission, the Baptist Seminary of the Bible, Inc., stands ready to commend to such churches, qualified candidates for the mission fields of the world. These missionaries will go into the locality to which the Lord calls and reproduce for God a work such as you seek to do in your own community. This is Bible Missions; anything short of that does not deserve to be called missions. Every true Church of Jesus Christ seeking to fulfill the Great Commission, must "go into all the world" with the same Gospel program it maintains at home. This is possible through the channel of sending out missionaries.

The tragedy of many so-called Missionary organizations is that so much of the money is consumed by secretaries and representatives and office expense that very few cents out of a dollar ever reaches the missionary. Another tragedy is that so many of the Missionary organizations are engaged in all kinds of social functions, but are

not preaching the Gospel! The Baptist Seminary of the Bible, Inc., as a Mission does not deduct one single cent from money sent in and designated to a Missionary for office expense. We serve only as a Mission channel through whom the Churches may direct missionary offerings with the guarantee that 100 cents out of every dollar will reach the missionary for the work of preaching the Gospel. As a Mission, it is our responsibility to the local churches to see that the missionaries are worthy of the confidence and support of the local Churches.

It ought to be the immediate goal of every true Church of Jesus Christ to spend as much money in preaching the Gospel on the mission fields as we are spending in our local church program. Why not begin by setting aside a percentage of each Sunday's offering for Missions? With the Lord's blessing soon that percentage can be increased until you reach the goal.

The deacons of a certain church were after the pastor because he was always talking about giving to missions. One of them said, "but Pastor, you'll kill the Church!" The Pastor replied, "Churches don't die that way, but if this one does, I'll climb up on the roof and sit astraddle of the gable and shout to heaven, 'Blessed are the dead that die in the Lord!'"

## GERMAN SOLDIERS GET PTL TESTAMENTS

(Continued from page 19)

World-wide Scripture distribution and evangelization is important to the churches' missionary program. A Gospel or a Testament is a "Permanent Missionary."

It is: never a foreign missionary; not limited by language, class, party or denomination; requires no passport, no visa; can be prepared as though originating in the culture it is designed to reach; positive and constant as well as repetitive in its message; free from physical limitations; never grows tired or sick; needs no vacation or furlough; able to speak its message at the time and under the circumstances chosen by the reader; suited to a world in ferment.